



Z.O.G.: ZIONIST OCCUPIED GOVERNMENT UNMASKED

Learn your global enemy

(Historical research by “Satanic Orthodoxy” in
Greece)



The purpose of this historical research is to unmasked the Jewish-Zionist character of the planetary planning for a World Government, which thus encroaches on the freedom of each person to live as he wants in his place (ethnically, religiously, politically, etc.). Therefore, the diversity that expressed in the Rainbow flag, we do not perceive it in anti-fascist terms in general (about Democracy, homosexuality, etc.), because then we are instead talking about uniformity since we do not want the existence of fascists, racists, monarchists , religious or theocrats and other people who differ within an exclusively global society of anti-fascists, anti-racists and democrats like those that prevailed after World War II or after the French Revolution of 1789 some centuries ago. In other words, such a World Democracy of Enlightenment, for example, tramples on the freedom of all other people who want to be as anti-democratic or theocracy as they want! And in order to preserve our freedom (=our freedom of choice to choose whatever we want to believe or do in our lives), we should first know who are those who threaten it in order to take our measures (e.g. avoiding them, staying away from the organizations or political parties that support them,

ostracizing them from our society in the name of the freedom of all the rest of us, choosing a different way of life from the one they propagandize us, etc.). On the other hand, it is perfectly reasonable that those who want to encroach on our freedom (enslave us in other words) try to mislead us so that we cannot take protective measures against them. For example, while we all hear in our time various calls for such a World Government, yet there is a confusion about who its rulers will be: aliens, Satanists, Jews, Muslims, no one because these are all conspiracy theories, who anyway? In order to be able to get the correct answer without any possibility of error, we will list below all those evidences that testify that the Jewish Zionists are the ones.

But first, let us clarify that as "Zionists" we do not mean Jews per se, but we refer to those fanatics, Jews and non-Jews, who embrace the intolerant, inhuman and anti-''non Jewish'' teachings of the Talmud and the Old Testament, considering themselves to be "The Chosen One", to whom, it is supposed, Jehovah entrusted world dominion!

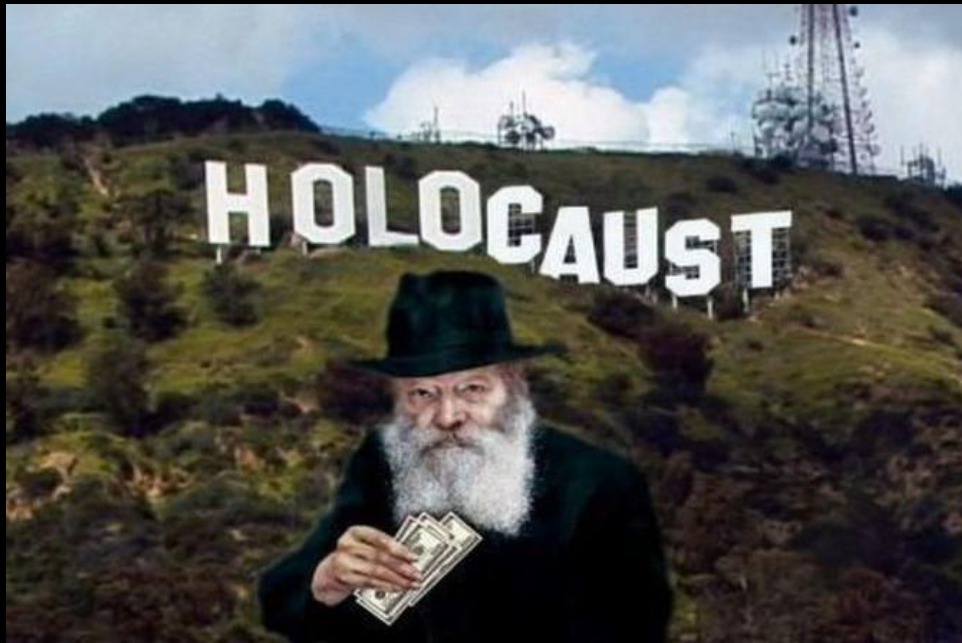
Therefore, as "Zionism" we do not mean the movement of the Jews of the last century to obtain a state (a goal which was fulfilled, as is known, in May 1948, when the reason for the formation of the Zionist movement ceased to exist, if we accept that Zionism fulfilled these "visions"), but we identify Zionism with the secular or authoritarian pursuit of fanatical Jewish Zionists to fulfill what is written in their "holy" books Talmud and Old Testament of world domination with the blessings of their god Yahweh! But at the same time, it is worth asking a rhetorical question: If Zionism was only aimed at the creation of the State of Israel, a vision that ended in 1948, what is the use today of the existence of Zionist Associations around the world (B'nai B'rith for example) with active political activity? Also, why Jewish Communities around the World have Israel as their point of reference?



Political leaders who go to Israel and visit the Western Wall (=part of the Second Temple in Jerusalem) wearing the Jewish hat on their head as if they were Jewish priests, but without doing the same thing and for other peoples (e.g. to go to Tibet and do the same on a wall dressed as Shaolin).



Political leaders who honor only the Holocaust of some Jews by the Nazis and no other Holocaust with similar commemorative events (e.g. the millions of American Indians who were exterminated by visiting a monument to them over there or erecting one in their countries as they already do with the Jewish monuments). About that, let's take a different look:



A letter from Jewish French Dr. Roger Dommergue
Polacco de Menasce to Stevens Spielberg

by

Roger Dommergue Polacco de Menasce

I wish your honesty to be equal to your very great talent. I saw you on T.V in France. You declared that you would pour out Shoa propaganda in German schools. You mentioned that witnesses would be convinced for good, as to the reality of the Shoah (6-million-gas-chambers). I feel it my duty as a Jew and after 20 years of study of the historical problem of the holocaust, to call your attention to the facts.

Facts are very stubborn and as no one can gainsay them, our congeners have been compelled to make disgusting politicians enact stalino-orwellian laws which forbid to mention anything concerning the dogma of the six-million-gas-chambers, definitively reduced to perpetual worship of this alchemy.

In case of no respect of silence and worship of the myth, you suffer the penalty of fines or prison or both. Professor Faurisson, who has been studying the subject for 20 years, has been practically massacred. This is utterly ridiculous, but give the Police and the Justice of all countries to Mr LÃ©vy, he will not be ridiculous any more: here is the XXth century!

These laws are, accordingly, the absolute proof of the fake before we study its arithmetical and technical ineptitude. No Sir, you will not find ONE witness who saw 6 million Jews slaughtered. You will not find ONE witness of Zyklon-B - gas chambers to exterminate 1000 or 2000 people at a time, close to the crematoria. See my Shoa Sherlockholmised herewith: it is the summary of 20 years study on the subject.

The 6-million-gas-chambers myth is an arithmetic and technical nonsense. As a matter of fact the howling, snivelling, Shoah business, 50 years after the war, is disgusting, debasing: it is a disgraceful shame.

No people in History has ever been wailing about its losses 50 years after a war, even its true and real losses. Even if the 6-million-gas-chambers were true, it would be a dishonour to make such din and pump up so much money everywhere: who were the usurers of the Weimar Republic? You know it as well as I do. It is all the more so as we know that 6.000.000 is gross exaggeration and that the Zyklon-B gas chambers are a technical impossibility. (See Degesh Trial in 1949). In fact 150,000 or 200,000 Jews died in the German camps of typhus or starvation. Many others died but as fighters against Germany to which we, the Jews, had declared war in 1933! (Hitler was allergic to the hegemony of gold and of the dollar: so he could give work to six million unemployed, before the functioning of German armament factories!).

Do you know the book published at this period and written by our congener Kaufmann: GERMANY MUST PERISH?

We know that 80,000,000 Goyim were slaughtered in the USSR, in a political regime which was entirely Jewish, from Marx and Warburg, to Kaganovitch, Frenkel, Yagoda, the executioners. We know that after 1945 Americans and Russians killed and raped German communities all over Europe from Lithuania to Albania. We know that 1,500,000 German war prisoners were starved to death after the war (a famous book was published a few years ago, but is ignored to day). You will find here included in French the text of a rabbi: A rabbi pleads guilty: unfortunately I possess neither the German original nor an English translation. You should have it translated.

The Rabbi condemns the Jewish behaviour in Germany 50 years before Nazism and vindicates the emergence of Hitler. As for the harm we have done to Humanity absolutely not redeemed by your excellent films or the virtuosity of Yehudi Menuhin, or the neutron bomb of S.T. Cohen, I wrote a book about it from texts written by important Jews which are much above the most anti-Semitic text written by Goyim. Simone Weil drew a tragic summary:

The Jews, this handful of uprooted people, have been the cause of the uprooting of the whole mankind.

And George Steiner:

For 5000 years we have been talking too much: words of death for us and for the others.

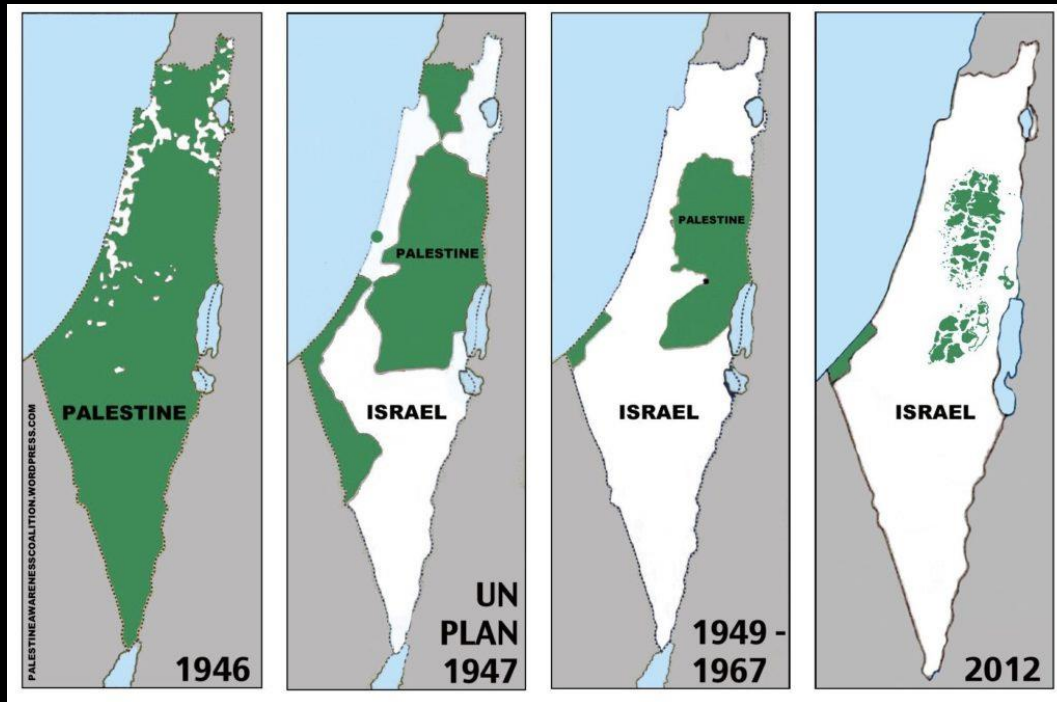
We know that all the German towns of more than 100,000 people have been destroyed during the last war, with women and children: silence about this real holocaust. If we consider the turn taken by the Shoah business, what you intend to do in Germany is actually the safest way to a heaping up of a huge amount of anti-jewism the explosion of which will be unique in History . Discretion and moderation must be our behaviour : all the rest is suicide.

Neither mondialism nor orwellian laws for crime of thought can prevent antisemitism to explode: only OUR behaviour can. What you do and all the whining and money pumping can only egg it on. It will increase out of reasonable proportions, if there can be a reasonable proportion to antisemitism.

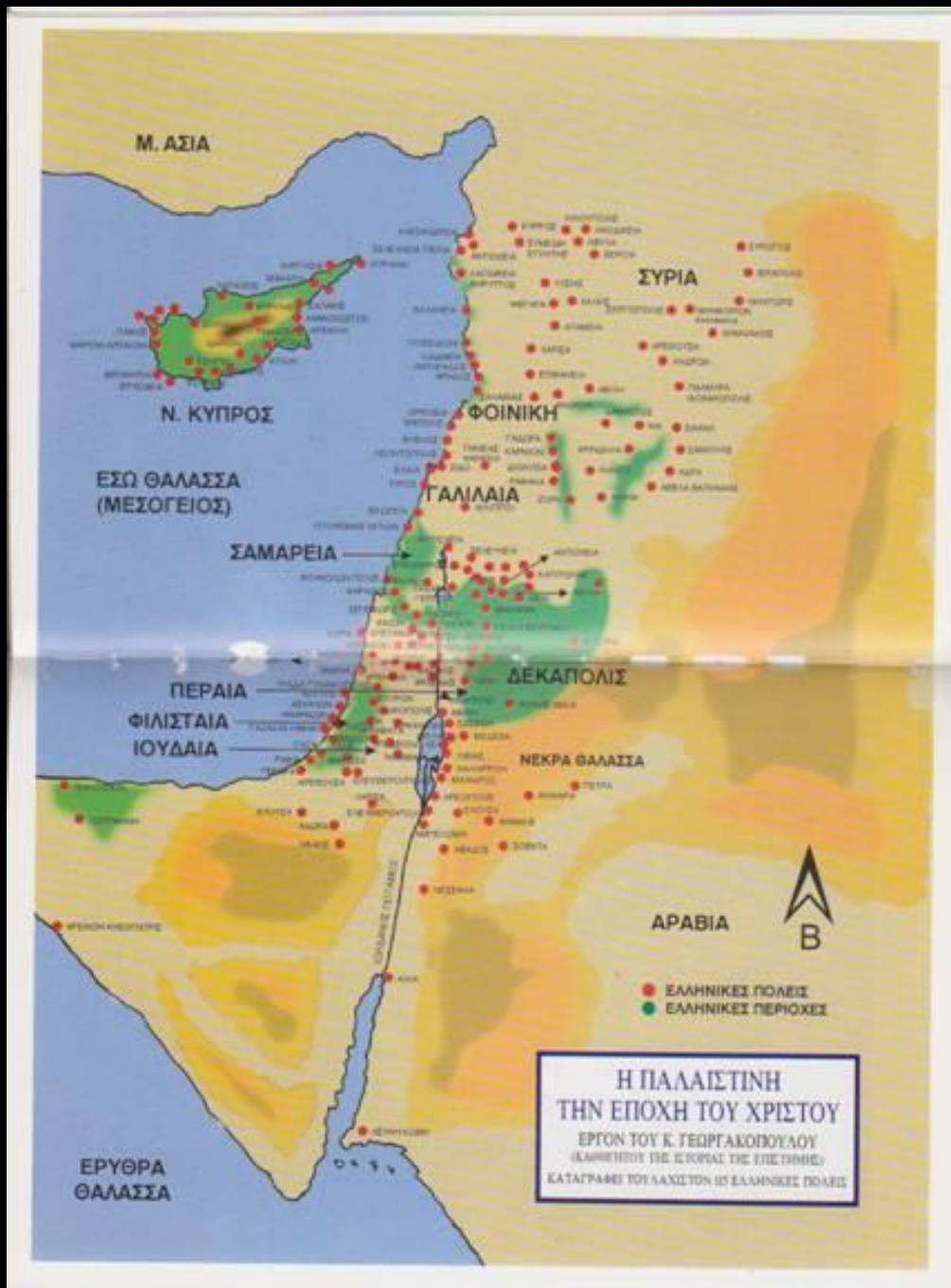
I know that it is practically impossible to check our propensity to speculation and that only the abolition of circumcision at the 8th day could (our particularism derives from the disturbance of the 21 days of the 1st puberty, which starts precisely at the 8th day) but we must, at least, try to avoid such blunders as the one you intend to perform in Germany and which would be appalling. I am a great admirer of your films (except the Shindler list: ask his wife and the historical real reality, but this is a minor blunder). I hope you will scrutinise what I send you and escape the folly of the majority of our congeners. I will always answer you if you have the integrity to write to me.

Source:

<https://archive.org/details/ALetterFromJewishFrenchDr.RogerDommerguePolaccoDeMenasceToStevens>



Tolerance of war crimes by the illegal state of Israel (which was built on Arab and former Greek lands after the end of World War II) against Arabs without similarly giving the same tolerance to other expansionist warlike peoples (e.g. allied against of Nazi Germany during its European expansion and against Russia during its invasion of Ukraine in our days, instead of turning a blind eye as in the case of the Israelis who, with similar methods, increased the territory and size of their own state...Where is the “International Law” here?). About that, we inform you below why the Jews have no historical rights at all in their land of Israel:



Palestine at the time of Christ. Map of Mr. Konstantinos Georgakopoulos, Professor of the History of Science.

What were the 154 Greek cities of Palestine during the time of Jesus Christ? Read the so far found 154 Greek cities of Palestine, during the time of Jesus Christ, which included the current states of Israel, Jordan, Lebanon and Syria, according to a map by Mr. Konstantinos Georgakopoulos, Professor of the History of Science!

Needless to say, these cities are mentioned by many ancient Greek, Latin and Jewish historians and writers, such as Herodotus, Diodorus Siculus, Plutarch, Pausanias, Stobaius, Virgil, Joseph and others. The table is as follows:

1. Αβέλα Βαταναίας
2. Αβίλη (Ιορδάνης)
3. Αβίλη (Φοινίκη)
4. Αγκάλη
5. Άδρα
6. Άδουρα (Ιδουμαία)
7. Άζωτος (Ashdod: Πεντάπολις Φιλισταίων)
8. Αιαλών
9. Αιλία (Eyiat)
10. Αινών (Σαμάρεια)
11. Αίρη (Πεντάπολις Φιλισταίων)
12. Άκη
13. Ακκαρών (Πεντάπολις Φιλισταίων)

14. Ακράβατα
15. Αμάθη
16. Αμαθούς (Ιουδαία)
17. Ανθηδών (πλ. Γάζα)
18. Αντιόχεια η προ Ίππου (πλ. Τιβεριάς)
19. Αντιόχεια (Γέρασα)
20. Αντιπατρίς (Ιουδαία, ΒΔ Ιόππης)
21. Απολλωνία (μετ. Ιόππης-Καισαρείας)
22. Άραδος (εκβ. Ελευθέρου /ομοσπονδία: Τύρος, Σιδών, Άραδος)
23. Άρβηλα (Γαλιλαία)
24. Αρέθουσα (Ιδουμαία)
25. Αρέθουσα (Ιουδαία)
26. Αρεόπολις (επί Αρνώνος)
27. Αρίνδηλα (Ιτουραία)
28. Άρκη (Φοιν)
29. Αρχελαΐς (Ιουδαία)
30. Αρχελαΐς (μετ. Ιεριχούς-Σκυθοπόλεως / Πτολεμαίος / Δ. Ιουδαία)
31. Ασκαλών (Asguelon /ΒΔ Γάζας)
32. Άστυρα
33. Βαιταρρούς
34. Βαλανέαι (: Λευκάς)
35. Βάλδας (Φοιν.)
36. Βάσηρα (Φοιν.)
37. Βηθανία (Δεκάπολις)

38. Βερενίκη – Πέλλα
39. Βόστρα
40. Βότρυς (Φοιν Β. Βύβλος .)
41. Βουκόλων πόλις
42. Γάβα (Ιουδαία / Α. Καισάρειας)
43. Γάβαλα (Φοιν.)
44. Γάδαρα (Δεκάπολις)
45. Γάδαρα (Ιουδαία /ΝΑ Ιόππης)
46. Γάδωρα (Δεκάπολις)
47. Γάζα (Φιλιστ. /τέως Καδύτις)
48. Γαζαίων Λιμήν (Επ. Nazle)
49. Γάζωρος
50. Γέθη (Φιλιστ. Tel – Es – Safi)
51. Γέραρα (Φιλιστ. / έδρα βασιλέων)
52. Γέρασα (Πολύβιος/30χιλ. β. Aman)
53. Γιγγλυμώτη (Φοιν)
54. Γίππα (ή Γίττα)
55. Γάαρα
56. Γυναικόσπολις
57. Δάβειρα (Γαλιλ. Τ. Φιλωτέρεια)
58. Δαμασκός (Δεκάπολις)
59. Δημητριάς (Ν. λίμνης Γεννησαρέτ)
60. Δίον (Δεκάπολις / Husn)
61. Διόσπολις (τ. Λύδδα / ΝΑ Ιόππης)
62. Δίφροι (Φοιν)
63. Δώρος (Φοιν.)

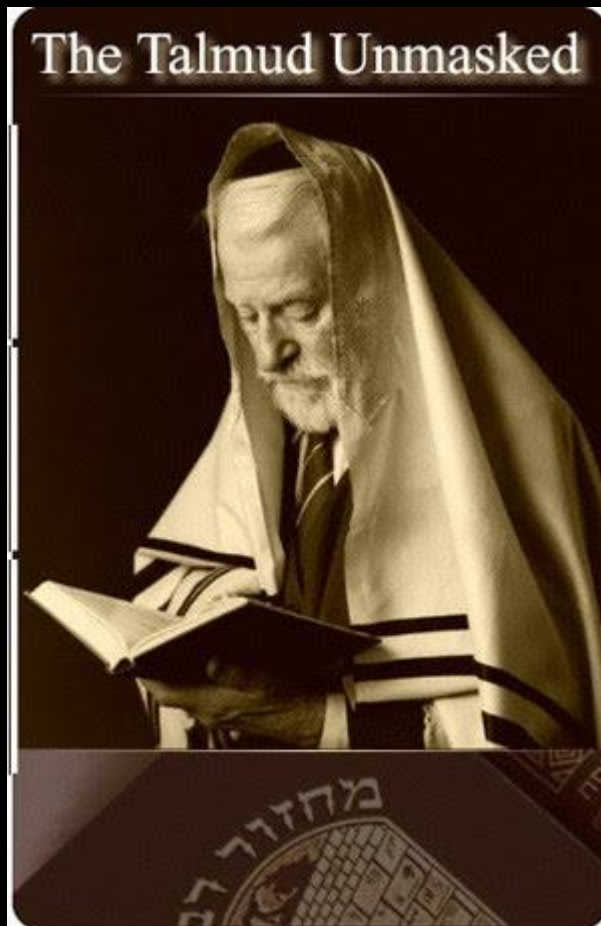
64. Έβοδα
65. Εκρών (Φιλιστ)
66. Ελαία (Φοιν. Μετ. Τύρου –Σιδώνος)
67. Ελευθερόπολις (μετ. Ιεροσόλυμα –Ασκαλόν)
68. Ελούσα (πλ. Αραβίας)
69. Έμεσα (Φοιν.)
70. Έμμαθα
71. Εσεβών
72. Επτάπηγον (Ettarga / Β. λίμνης Γεννησαρέτ)
73. Ζόρα
74. Ηλιούπολις (Δεκάπολις)
75. Θήβαι
76. Θήνα (Σαμάρεια)
77. Ιάμνεια (Φιλιστ. Μετ. Αζωτη-Ιόππης/5 χιλ.
ακτή / Iebna)
78. Ιεριχός (-ώς)
79. Ιήνυσας (λιμήν /Ηρόδοτος/ μετ. Γάζας –
Αιγυπτ. συνόρων)
80. Ίμυρα
81. Ίνα (Δεκάπολις)
82. Ιόππη (Yafa)
83. Ιουλιάς (Βηθσαϊδά)
84. Ιππόνη (Δεκάπολις)
85. Ίππος (Δεκάπολις / πα. Γαλιλαία)
86. Ιτύκη
87. Ιωτάπατα (Γαλιλαία)

88. Κάδυτις (πλ. Θαλάσσης > Γάζα > Ιεροσόλυμα)
89. Καισάρεια (μετ. Ιόππης – Τύρου / τ. Στρατωνίς)
90. Καισάρεια η Φιλίππου (πηγές Ιορδάνου / τ. Πανιάς)
91. Κάναθα
92. Καναλά (Δεκάπολις)
93. Καπιτωλιάς
94. Κάρνη (= Κάρνιον / Φοιν.)
95. Κορεαί (Β. Ιουδαία, δεξ. Παραποτ. Ιορδάνου .Β. Ιεριχούς / Kurana)
96. Κροκοδείλων πόλις
97. Κρομμύων πόλις (πλ. Ασκαλών)
98. Λάρισα (Ιδουμαία)
99. Λαχίς
100. Λεοντόπολις (Φοιν. / μετ. Βηρυτ. – Σιδώνος)
101. Λήγιον (Leggio, πλ. Θαβώρ / 15 χιλ. Ναζαρέτ)
102. Λίσα
103. Λύδδα (Σαμάρεια (< Διόσπολις)
104. Μάζαινα
105. Μάμυς
106. Μαριαμμία (Φοιν)
107. Μάρμη
108. Μάρσιππος (Φοιν)
109. Μαρσύα (Μάρισα).
110. Μαχαιρούς (Ιουδαία / Mukawir / 60 σταδ. Ν.

Θαλ.)

- 111. Μέδεβα
- 112. Νάζαρα (Ναζαρέτ / El Nazira)
- 113. Νεάπολις (Nablus / Σαμάρεια)
- 114. Νέσσοινα
- 115. Νικόπολις (Emaus)
- 116. Νίειβις (Περαία, πλ. Τίγρητος)
- 117. Νόμβια (Ιουδαία)
- 118. Πανεάς (= Πάνειον /Φοιν)
- 119. Πάφανα (Δεκάπολις)
- 120. Πέλλα (Δεκάπολις)
- 121. Περιστερή (Φοιν)
- 122. Πέτρα (Περαία, πλ. Ιορδάνου)
- 123. Πέτρα (Ιδουμαία, πλ. Αραβίας)
- 124. Πηγαί
- 125. Πλάτανος (Φοιν.)
- 126. Πορφυρών (Φοιν,)
- 127. Πτολεμαίς (τ. Άκκα)
- 128. Πύργος Στράτωνος (> Καισάρεια)
- 129. Ραφάνεια
- 130. Ραφία
- 131. Σαμουλίζ
- 132. Σάρηπτα
- 133. Σεβάστεια (<Σαμάρεια / όρος Somer = Σαμάρειον)
- 134. Σέκελλα

135. Σελεύκεια (τ. Άβιλα /Περαία / Ιδρ. Σέλευκος Νικ.)
136. Σεπφωρίς (Γαλιλαία /Sefuri / Δοκαισάρεια)
137. Σίκυμα (Σαμάρεια)
138. Σκυθόπολις (Beth – Shan /Δεκάπολις / 600 σταδ. Ιεροσόλυμα, αρ. Ιορδάνου)
139. Σόανα (Δεκάπολις)
140. Συκαμίνων (Φοιν)
141. Σύναγος (Φοιν.)
142. Σώζουσα
143. Τάβαι (Περαία)
144. Ταριχέαι (- εία) (Ιουδαία /Λίμνη Γεννησαρέτ)
145. Τιβεριάς (Tiberiya /Γαλιλαία)
146. Τύρος
147. Φαινά
148. Φάραθος (Γαλιλαία)
149. Φασαηλός (Ιουδαία)
150. Φιλαδέλφεια (Δεκάπολις)
151. Φιλωτέρεια (Ν. λίμνης Γεννησαρέτ)
152. Χάλκη
153. Χαλκίς (Ιδουμαία)
154. Χαράκμωβα (Μουβουχάραξ)



Voting and passing of anti-racist laws that provide for the criminalization of anti-Semitism alone and not of any other people similarly (e.g. anti-Hellenism) as if the lives of Jews have a greater value than the rest of people in order to create such a racist division within society (i.e. between Jews and non-Jews), at the same time they tell us that human races don't exist or that we are all humans without racist divisions...but only between Jews and non Jews, copy paste these laws the Jewish Talmud!

Let's remember it now though Muslims this time, because the Jews mislead you when they told you that the translation is not correct due to Christian propaganda against them...

(from: <https://www.muftisays.com/forums/55-members-research-group/5468-the-truth-about-the-talmud.html?pg=1> & 2):

The Talmud is Judaism's holiest book. Its authority takes precedence over the Old Testament in Judaism. Evidence of this may be found in the Talmud itself, Erubin 21b (Soncino edition): "My son, be more careful in the observance of the words of the Scribes than in the words of the Torah (Old Testament)." Britains Jewish Chronicle of March 26, 1993 states that in religious school (yeshiva), Jews are "devoted to the Talmud to the exclusion of everything else." There is a small Jewish sect which makes considerable effort to eschew Talmud and adhere to the Old Testament alone. These are the Karaites, a most hated and severely persecuted group within Judaism.

The Talmud specifically defines all who are not Jews as non-human animals, and specifically dehumanises gentiles as not being descendants of

Adam. We will now list some of the Talmud passages which relate to this topic:

Note: Translations: The translators of the Talmud sometimes translate the Hebrew word goyim (Gentiles) under any number of terms such as heathen, Cuthean, Egyptian, idolater etc. But these are actually references to Gentiles (all non-Jews).

"The Jews are called human beings, but the non-Jews are not humans. They are beasts."

Talmud: Baba mezia, 114b

"The Akum (non-Jew) is like a dog. Yes, the scripture teaches to honour the dog more than the non-Jew."

Ereget Raschi Erod. 22 30

"Even though God created the non-Jew they are still animals in human form. It is not becoming for a Jew to be served by an animal. Therefore he will be served by animals in human form."

Midrasch Talpioth, p. 255, Warsaw 1855

"A pregnant non-Jew is no better than a pregnant animal."

Coschen hamischpat 405

"The souls of non-Jews come from impure spirits and are called pigs."

Jalkut Rubeni gadol 12b

"Although the non-Jew has the same body structure as the Jew, they compare with the Jew like a monkey to a human."

Schene luchos haberith, p. 250 b

"If you eat with a Gentile, it is the same as eating with a dog."

Tosapoth, Jebamoth 94b

"If a Jew has a non-Jewish servant or maid who dies, one should not express sympathy to the Jew. You should tell the Jew: 'God will replace 'your loss', just as if one of his oxen or asses had died'."

Jore dea 377, 1

"Sexual intercourse between Gentiles is like intercourse between animals."

Talmud Sanhedrin 74b

"It is permitted to take the body and the life of a Gentile."

Sepher ikkarim III c 25

"It is the law to kill anyone who denies the Torah. The Christians belong to the denying ones of the Torah."

Coschen hamischpat 425 Hagah 425. 5

"A heretic Gentile you may kill outright with your own hands."

Talmud, Abodah Zara, 4b

"Every Jew, who spills the blood of the godless (non-Jews), is doing the same as making a sacrifice to God."

Talmud: Bammidber raba c 21 & Jalkut 772

How does a Jew prepare for his crime?

Moed Kattan 17a . If a Jew is tempted to do evil he should go to a city where he is not known and do the evil there.

Sanhedrin 58b. If a heathen (gentile) hits a Jew, the gentile must be killed.

O.K. to Cheat Non-Jews

Sanhedrin 57a . A Jew need not pay a gentile ("Cuthean") the wages owed him for work.

Jews Have Superior Legal Status

Baba Kamma 37b. "If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite gores an ox of an Israelite...the payment is to be in full."

Jews May Steal from Non-Jews

Baba Mezia 24a . If a Jew finds an object lost by a gentile ("heathen") it does not have to be returned. (Affirmed also in Baba Kamma 113b). Sanhedrin 76a. God will not spare a Jew who "marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a Cuthean..."

Jews May Rob and Kill Non-Jews

Sanhedrin 57a . When a Jew murders a gentile ("Cuthean"), there will be no death penalty. What a Jew steals from a gentile he may keep.

Baba Kamma 37b. The gentiles are outside the protection of the law and God has "exposed their money to Israel."

Jews May Lie to Non-Jews

Baba Kamma 113a. Jews may use lies ("subterfuges") to circumvent a Gentile.

Non-Jewish Children are Sub-Human

Yebamoth 98a. All gentile children are animals.

Abodah Zarah 36b. Gentile girls are in a state of niddah (filth) from birth.

Abodah Zarah 22a-22b . Gentiles prefer sex with cows.

Insults Against Blessed Mary (peace be upon her)

Sanhedrin 106a . Says Mary was a whore: "She who was the descendant of princes and governors played the harlot with carpenters." Also in footnote #2 to Shabbath 104b of the Soncino edition, it is stated that in the "uncensored" text of the Talmud it is written that Jesus mother, "Miriam the hairdresser," had sex with many men.

Horrible Blasphemy Against Prophet Isa (Jesus Christ - peace be upon him)

Gittin 57a. Says Jesus is being boiled in "hot excrement."

Sanhedrin 43a. Jesus deserved execution: "On the eve of the Passover, Yeshu (Jesus) was hanged...Do you suppose that he was one for whom a defense could be made? Was he not a Mesith (enticer)?"

Sick and Insane Teachings of the Talmud

Yebamoth 63a. States that Adam had sexual intercourse with all the animals in the Garden of Eden.

Yebamoth 63a. Declares that agriculture is the lowest of occupations.

Sanhedrin 55b. A Jew may marry a three year old girl (specifically, three years "and a day" old).

Sanhedrin 54b. A Jew may have sex with a child as long as the child is less than nine years old.

Kethuboth 11b. "When a grown-up man has intercourse with a little girl it is nothing."

Yebamoth 59b. A woman who had intercourse with a beast is eligible to marry a Jewish priest. A woman who has sex with a demon is also eligible to marry a Jewish priest.

Abodah Zarah 17a. States that there is not a whore in the world that the Talmudic sage Rabbi Eleazar has not had sex with.

Hagigah 27a. States that no rabbi can ever go to hell.

Baba Mezia 59b. A rabbi debates God and defeats Him. God admits the rabbi won the debate.

Pesahim 111a. It is forbidden for dogs, women or palm trees to pass between two men, nor may others walk between dogs, women or palm trees. Special dangers are involved if the women are menstruating or sitting at a crossroads.

Menahoth 43b-44a. A Jewish man is obligated to say the following prayer every day: Thank you God for not making me a gentile, a woman or a slave.

1. "The teachings of the Talmud stand above all other laws. They are more important than the laws of Moses."- Rabbi Ismael, Rabbi Chamber, et. al.

2. "The decisions of the Talmud are the words of the living God. Jehovah Himself asks the opinion of the earthly rabbis when there are difficult affairs in heaven." - Rabbi Menachem Commentary on Fifth Book.

3. "Jehovah Himself studies the Talmud standing, he has such respect for that book."-Tract Mechilla.

4. "It is more wicked to question the words of the rabbis than that of the Torah."- Michna Sanhedryn 11:3.

5. "It is forbidden to disclose the secrets of the law. He who would do it would be as guilty as though he destroyed the whole world." - Jektut Chadasz, 171, 3.

6. "It is forbidden to disclose the secrets of the law. He who would do it would be as guilty as though he destroyed the whole world." - Jektut Chadasz, 171, 3.

7. "Every goy who studies the Talmud and every Jew who who helps him in it, ought to die." - Sanhedryn, 59a, Aboda Zora 8-6, Szagiga

8. "To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if they knew what we teach about them they would kill us openly." - Libbre David 37.

9. "If a Jew be called upon to explain any part of the rabbinic books, he ought to give only a false explanation. Who ever will violate this order shall be put to death." Libbre David 37.

(Deception being practised here. A favourite practise of the Shia as well!)

10. "A Jew should and must make a false oath when the goyim asks if our books contain anything against them."-Szaaloth-Utszabot, The Book of Jore Dia 17.

11. "The Jews are human beings , but the nations of the world are not human beings but beasts."-Baba Mecia 114, 6 [i.e.: 114b].

12. "Jehovah created the non-Jew in human form so that the Jew would not have to be served by beasts. The non-Jew is consequently an animal in human form, and commanded to serve the Jew day and night." - Midrasch Talpioth, p225-L.

13. As soon as the King Messiah will declare himself, He will destroy Rome and make a wilderness of it. Thorns and weeds will grow in the Pope's palace.

Then He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land. He will say to the Jews:'I am the King Messiah for whom you have been waiting. Take the

Silver and Gold from the Goyim.'" - Josiah 60, 6
Rabbi Abarbanel to Daniel 7, 13.

14. "A Gentile girl who is three years old can be violated."- Aboda Sarah 37a.

15. "A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat." -
Hadarine, 20, B; Schulchan Aruch, Choszen
Hamiszpat 348.

16. "A Jew may misuse the non-Jewess in her state of unbelief." - Maimonides, Jak. Chasaka 2:2.

17. "Thou shalt not do injury to thy neighbor (Bible), but it is not said, 'Thou shalt not do injury to a goy.' " - Mishna Sanhedryn 57.

18. "When you go to war do not go as the first, but as the last, so that you may return as the first. Five things has Kanaan recommended to his sons: 'Love each other, love the robbery, hate your masters and never tell the truth.' " - Pesachim F. 113B

19. "A Jew is permitted to rape, cheat and perjure himself; but he must take care that he is not found out, so that Israel may not suffer." - Schulchan

Aruch, Jore Dia.

20. "A Jew may rob a goy-that is, he may cheat him in a bill, if unlikely to be perceived by him." - Schulchan Aruch, Choszen Hamiszpat 348.

21. "If a goy (non-jew) wants a Jew to stand witness against a Jew in a court of law, and if the Jew could give fair evidence, he is forbidden to do it; but if a Jew wants a Jew to be a witness in a similar case against a goy, he may do it." - Schulchan Aruch, Choszen Hamiszpat 28, Art. 3 and 4

22. "Those who do not confess the Torah and the Prophets must be killed. Who has the power to kill them, let them kill them openly with the sword. If not, let them use artifices, till they are done away with." - Schulchan Aruch. Choszen Hamiszpat 425.5.

23. "All property of other nations belongs to the Jewish nation, which, consequently, is entitled to seize upon it without any scruples. An orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary

to morality, if profitable to himself or to Jews in general." - Schulchan Aruch. Choszen Hamiszpat 348.

24. "Should a Jew inform the goyish authorities that another Jew has much money, and the other will suffer a loss through it, he must give him remuneration." - Schulchan Aruch, Choszen Hamiszpat 388.

25. "How to interpret the word 'robbery.' A goy is forbidden to steal, rob, or take women slaves, etc., from a goy or a Jew. But a Jew is not forbidden to do all this to a goy." - Tosefta, Abda Zara VIII, 5.

26. "On the house of the goy (non-jew) one looks as on the fold of cattle." - Tosefta, Erubin VII, 1.

27. "All vows, oaths, promises, engagements, and swearing, which, beginning this very day or reconciliation till the next day of reconciliation, we intend to vow, promise, swear, and bind ourselves to fulfill, we repent beforehand; let them be illegalized, acquitted, annihilated, abolished, valueless, unimportant. Our vows shall be no vows, and our oaths no oaths at all." - Schulchan Aruch, Edit. I, 136.(The Jewish Kol Nidre ["All Vows"]

Oath has been set to a morbid Jewish music, and is often heard on the radio.

It is sung as a chant at each Yom Kippur [Jewish New Year] service [September 17].)

28. "Everything a Jew needs for his church ritual no goy (gentile DSM) is permitted to manufacture, but only a Jew, because this must be manufactured by human beings and the Jew is not permitted to consider the goyim as human beings." - Schulchan Aruch, Orach Chaim 14, 20, 32, 33, 39. Talmud Jebomoth 61.

29. "A Jewish mid-wife is not only permitted but she is compelled to help a Jewish mother on Saturday (Jewish Sabbath) and when so doing to do anything which otherwise would desecrate the Saturday. But it is forbidden to help a non-Jewish woman even if it should be possible to help her without desecrating the Saturday, because she is to be considered only as an animal." - Schulchan Aruch, Orach Chaim 330.

30. "At the time of the Cholhamoed the transaction of any kind of business is forbidden. But it is permitted to cheat a goy, because cheating of

goyim at any time pleases the Lord." - Chulchan Aruch, Orach Chaim 539.

31. "The Jews are strictly forbidden to cheat their brothers and it is considered cheating already if one-sixth of the value has been taken away from him. Whoever has cheated his brother has to return it to him. Naturally all that only holds the Jew, to cheat a goy he is permitted and he is not permitted to return to him what he cheated him out of.

Because the Bible says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our brethren, but as mentioned above, worse than dogs." - Aruch Choszen Hamiszpat 227.

32. "We beg Thee, O Lord, inflict Thy wrath on the nations not believing in Thee. Take away, O Lord all hope from them. Destroy all foes of Thy nation."--Synagoga Judaica, p. 212. Minhagen, p. 23. Crach Chaim, 480 Hagah

33. Jews May Rob and Kill Non-Jews Sanhedrin 57a . When a Jew murders a Gentile ("Cuthean"), there will be no death penalty. What a Jew steals from a Gentile he may keep.

34. Baba Kamma 37b. Gentiles are outside the protection of the law and God has "exposed their money to Israel."

35. Jews May Lie to Non-Jews Baba Kamma 113a. Jews may use lies ("subterfuges") to circumvent a Gentile.

36. Non-Jewish Children Sub-Human Yebamoth 98a. All Gentile children are animals.

37. Abodah Zarah 36b . Gentile girls are in a state of niddah (filth) from birth.

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42. Abodah Zarah 36b . Gentile girls are in a state of niddah (filth) from birth.

43. Abodah Zarah 22a-22b . Gentiles prefer sex with cows.

44. Non-Jews are Not Human Baba Mezia 114a-114b. Only Jews are human ("Only ye are designated men").

45. Jews are Divine Sanhedrin 58b. If a heathen (Gentile) hits a Jew, the Gentile must be killed. Hitting a Jew is the same as hitting God.

46. O.K. to Cheat Non-Jews Sanhedrin 57a . A Jew need not pay a Gentile ("Cuthean") the wages owed him for work.

47. Jews Have Superior Legal Status Baba Kamma 37b. "If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite gores an ox of an Israelite...the payment is to be in full."

48. Jews May Steal from Non-Jews Baba Mezia 24a . If a Jew finds an object lost by a Gentile ("heathen") it does not have to be returned.(Affirmed also in Baba Kamma 113b).

49. Sanhedrin 57a . When a Jew murders a Gentile ("Cuthean"), there will be no death penalty. What a Jew steals from a Gentile he may keep.

50. "Rabbi Joseph said,'Come and hear. A maiden aged 3 years and a day may be acquired in marriage by coition.'

51. Mishnah: A girl of the age of 3 years and a day may be betrothed, subject to her father's approval, by sexual intercourse.

52. Gemara: Our Rabbis taught:'A girl of the age of 3 years may be betrothed by sexual intercourse.' "

53. "The Akum (non-Jew) is like a dog. Yes, the scripture teaches to honor the the dog more than the non-Jew." Ereget Raschi Erod. 22 30

54. "A pregnant non-Jew is no better than a pregnant animal." Coschen hamischpat 405

55. "The souls of non-Jews come from impure sprits and are called pigs." Jalkut Rubeni gadol 12b

56. "Although the non-Jew has the same body structure as the Jew, they compare with the Jew like a monkey to a human." Schene luchos haberith, p. 250 b

57. "If you eat with a Gentile, it is the same as eating with a dog." Tosapoth, Jebamoth 94b

58. "If a Jew has a non-Jewish servant or maid who dies, one should not express sympathy to the Jew. You should tell the Jew: "God will replace 'your loss', just as if one of his oxen or asses had died"." Jore dea 377, 1

59. "Sexual intercourse between Gentiles is like intercourse between animals." Talmud Sanhedrin 74b

60. "It is permitted to take the body and the life of a Gentile." Sepher ikkarim III c 25

61. "It is the law to kill anyone who denies the Torah. The Christians belong to the denying ones of the Torah." Coschen hamischpat 425 Hagah 425.

5

62. "A heretic Gentile you may kill outright with your own hands." Talmud, Abodah Zara, 4b

63. "Every Jew, who spills the blood of the godless (non-Jews), is doing the same as making a sacrifice to God." Talmud: Bammidber raba c 21 & Jalkut 772

64. Sanhedrin 90a. Those who read the New Testament ("uncanonical books," see footnote #9) will have no portion in the world to come.

65. Shabbath 116a (p. 569). Jews must destroy the books of the Christians, i.e. the New Testament

66. Says Jesus was a Sorcerer, Sanhedrin 43a . Says Jesus ("Yeshu" and in footnote #6, Yeshu "the Nazarene") was executed because he practiced sorcery.

67. Horrible Blasphemy of Jesus, Gittin 57a . Says Jesus (see footnote #4) is being boiled in "hot excrement."

68. Insults Against Blessed Mary (in Talmud), Sanhedrin 106a . Says Jesus' mother was a whore: "She who was the descendant of princes and governors played the harlot with carpenters." Also in footnote #2 to Shabbath 104b it is stated that in the "uncensored" text of the Talmud it is written that Jesus mother, "Miriam the hairdresser," had sex with many men.

69. Abhodah Zarah 26b Tosephoth: "A Jew who kills a Christian commits no sin, but offers an acceptable sacrifice to God."

70. Iore Dea(158,2)Hag.-- Kill renegades who turn to Christian rituals.

71. Sepher Or Israel (177b): If a Jew kills a Christian he commits no sin. He has done God a service.

72. Zohar (L, 38b, 39a): A Jew to receive a high place in heaven if he kills a Christian.

91. Babha Bathra (54b): Christian property belongs to the first Jew claiming it.

73- Gittin 69a. To heal his flesh a Jew should take dust that lies within the shadow of an outdoor toilet, mix it with honey and eat it.

74- Yebamoth 63a. States that Adam had sexual intercourse with all the animals in the Garden of Eden.

75- Yebamoth 63a. Declares that agriculture is the lowest of occupations.

76- Sanhedrin 55b. A Jew may marry a three year old girl (specifically, three years "and a day" old).

77- Sanhedrin 54b. A Jew may have sex with a child as long as the child is less than nine years old.

78- Kethuboth 11b. "When a grown-up man has intercourse with a little girl it is nothing."

79- Yebamoth 59b. A woman who had intercourse with a beast is eligible to marry a Jewish priest. A woman who has sex with a demon is also eligible to marry a Jewish priest.

80- Abodah Zarah 17a. States that there is not a whore in the world that Rabbi Eleazar has not had sex with.

81- Hagigah 27a. States that no rabbi can ever go to hell.

82- Baba Mezia 59b. A rabbi debates God and defeats Him. God admits the rabbi won the debate.

83- Gittin 70a. The Rabbis taught: "On coming from a privy (outdoor toilet) a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic."

84- Gittin 69b (p. 329). To heal the disease of pleurisy ("catarrh") a Jew should "take the excrement of a white dog and knead it with balsam, but if he can possibly avoid it he should not eat the dog's excrement as it loosens the limbs."

85- Pesahim 111a. It is forbidden for dogs, women or palm trees to pass between two men, nor may others walk between dogs, women or palm trees. Special dangers are involved if the women are menstruating or sitting at a crossroads.

86- Shabbath 86a-86b. Because Jews are holy they do not have sex during the day unless the house can be made dark. A Jewish scholar can have sex during the day if he uses his garment like a tent to make it dark.

Tales of a Roman Holocaust

Here are two early "Holocaust" tales from the Talmud:

87- Gittin 57b. Claims that four billion Jews were killed by the Romans in the city of Bethar.

88- Gittin 58a claims that 16 million Jewish children were wrapped in scrolls and burned alive by the Romans.

(Ancient demography indicates that there were not 16 million Jews in the entire world at that time, much less 16 million Jewish children or four billion Jews).

A Great Rabbi Deceives A Woman

89- Kallah 51a (Soncino Minor Tractates). Teaches that God approves of rabbis who lie: "The elders were once sitting in the gate when two young lads passed by; one covered his head and the other uncovered his head. Of him who uncovered his head Rabbi Eliezer remarked that he is a bastard. Rabbi Joshua remarked that he is the son of a niddah (a child conceived during a woman's menstrual period). Rabbi Akiba said that he is both a bastard and a son of a niddah.

"They said, 'What induced you to contradict the opinion of your colleagues?' He replied, 'I will prove it concerning him.' He went to the lad's mother and found her sitting in the market selling beans. 'He said to her, 'My daughter, if you will answer the question I will put to you, I will bring you to the world to come.' (eternal life). She said to him, 'Swear it to me.'

Rabbi Akiba, taking the oath with his lips but annulling it in his heart, said to her, 'What is the status of your son?' She replied, 'When I entered the bridal chamber I was niddah (menstruating) and my husband kept away from me; but my best man had intercourse with me and this son was born to me.' Consequently the child was both a bastard and the son of a niddah.

It was declared, '..Blessed be the God of Israel Who Revealed His Secret to Rabbi Akiba..."

In addition to the theme that God rewards clever liars, the preceding discussion is actually about Christ (the lad who 'uncovered his head'). The reference to the lad's mother is of course to the mother of Jesus, Blessed Mary (called Miriam and sometimes, Miriam the hairdresser, in Talmud).

Genocide Advocated by The Talmud

90- Minor Tractates. Soferim 15, Rule 10. This is the saying of Rabbi Simon ben Yohai: Tob shebe goyyim harog ("Even the best of the Gentiles should all be killed").

This passage is not from the Soncino edition but is from the original Hebrew of the Babylonian Talmud as quoted by the 1907 Jewish Encyclopedia, published by Funk and Wagnalls and compiled by Isidore Singer, under the entry, "Gentile," (p. 617).

This original Talmud passage has been concealed in translation. The Jewish Encyclopedia states that, "...in the various versions the reading has been altered, 'The best among the Egyptians' being generally substituted." In the Soncino version: "the best of the heathens" (Minor Tractates, Soferim 41a-b].

Israelis annually take part in a national pilgrimage to the grave of Simon ben Yohai, to honor this rabbi who advocated the extermination of non-Jews. (Jewish Press of June 9, 1989, p. 56B).

On Purim, Feb. 25, 1994, Israeli army officer Baruch Goldstein, an orthodox Khazar from Brooklyn, massacred 40 Palestinian civilians, including children, while they knelt in prayer in a mosque. Goldstein was a disciple of the late Rabbi Kahane who has stated that his view of Arabs as

"dogs" is "from the Talmud." (Cf. CBS 60 Minutes, "Kahane").

Univ. of Jerusalem Prof. Ehud Sprinzak described Kahane and Goldstein's philosophy: "They believe it's God's will that they commit violence against 'goyim,' a Hebrew term for non-Jews." (NY Daily News, Feb. 26, 1994, p. 5).

Rabbi Yitzhak Ginsburg declared, "We have to recognize that Jewish blood and the blood of a goy are not the same thing." (NY Times, June 6, 1989, p.5).

Rabbi Yaacov Perrin says, "One million Arabs are not worth a Jewish fingernail." (NY Daily News, Feb. 28, 1994, p.6).

The Talmud (i.e., the Babylonian Talmud) text of Sanhedrin 37a restricts the duty to save life to saving only Jewish lives. The censorship book, written by Jews (Hesronot Ha-shas), notes that the Talmud texts which use the universalist phrase, "Whoever destroys the life of a single human being ... it is as if he had destroyed an entire world; and whoever preserves the life of a single human being

... it is as if he had preserved an entire world," have been censored (tampered with).

In other words, this universalist rendering is not the authentic text of the Talmud and thus, for example, this universalist version which Steven Spielberg in his movie, "Schindler's List" attributed to the Talmud (and which became the motto of the movie on posters and in advertisements), is not from the authentic Talmud, but rather constitutes propaganda intended to give a humanistic gloss to a Talmud which is, in its essence, racist and chauvinist hate literature.

In the authentic, original Talmud text it states that "whoever preserves a single soul of Israel, it is as if he had preserved an entire world" (emphasis supplied). The Talmud sanctions only the saving of Jewish lives. This is upheld by the modern editions of the Talmud.

The most recent translation of even the Jerusalem Talmud restricts the blessing for saving life to saving only a Jewish life. Though the Talmud passage at issue (Sanhedrin Mishnah 4.5/Sanhedrin 37a) mentions Adam, this does not prove that the

passage's original intent was universal, since the Talmud elsewhere teaches that Gentiles are not Adam, but are in fact animals.

The greatest of all Talmud codifiers, Moses Maimonides, taught that Gentiles on the point of death should not be saved, and Christians should be killed.

Deception and Dissimulation

The response of the orthodox rabbis to documentation regarding the racism and hatred in the Talmud is simply to brazenly lie, in keeping with the Talmud's Baba Kamma 113a which states that Jews may use lies ("subterfuges") to circumvent a Gentile. The Simon Wiesenthal Center, a powerful, multi-million dollar rabbinical propaganda center dispatched Rabbi Daniel Landes in 1995 to deny that the Talmud dehumanizes non-Jews. "This is utter rot," he said. His proof? Why, his word, of course.

We however, in this writing, have furnished the reader with documentation direct from the original Talmudic texts, as well as from the writings of the Jews' own "greatest" Talmud authority, Moses

Maimonides.

In 1994, Rabbi Tzvi Marx, director of Applied Education at the Shalom Hartman Institute in Jerusalem, made a remarkable admission concerning how Jews in the past have issued two sets of texts: the authentic Talmudic texts and commentaries with which they instruct their own youth in the Talmud schools (kollels) and "censured and amended" versions which they disseminate to the gullible goyim (non-Jews) for public consumption.

Rabbi Marx states that in the version of Maimonides' teachings published for public consumption, Maimonides is made to say that whoever kills a human being transgresses the law.

But, Rabbi Marx points out "... that this only reflects the censured and amended printed text, whereas the original manuscripts have it only as "whoever kills an Israelite." ("Tikkun: A Bi-Monthly Jewish Critique," May-June, 1994).

The Jewish book, "Hesronot Ha-shas" (i.e. "that which is removed from the Talmud," cf. William Popper, "The Censorship of Hebrew Books," p. 59), is important in this regard.

"Hesronot Ha-shas" was reprinted in 1989 by Sinai Publishing of Tel-Aviv. Hesronot Ha-shas is valuable because it lists some of the original Talmud texts that were later changed or omitted, with the resulting falsified texts nowadays being cited for Gentile consumption as authentic.

Popper (pp. 58-59), states: "It was not always that long passages ... were censored ... but often single words alone were omitted; ... Often, in these cases, another method of correction was used in place of omission - substitution."

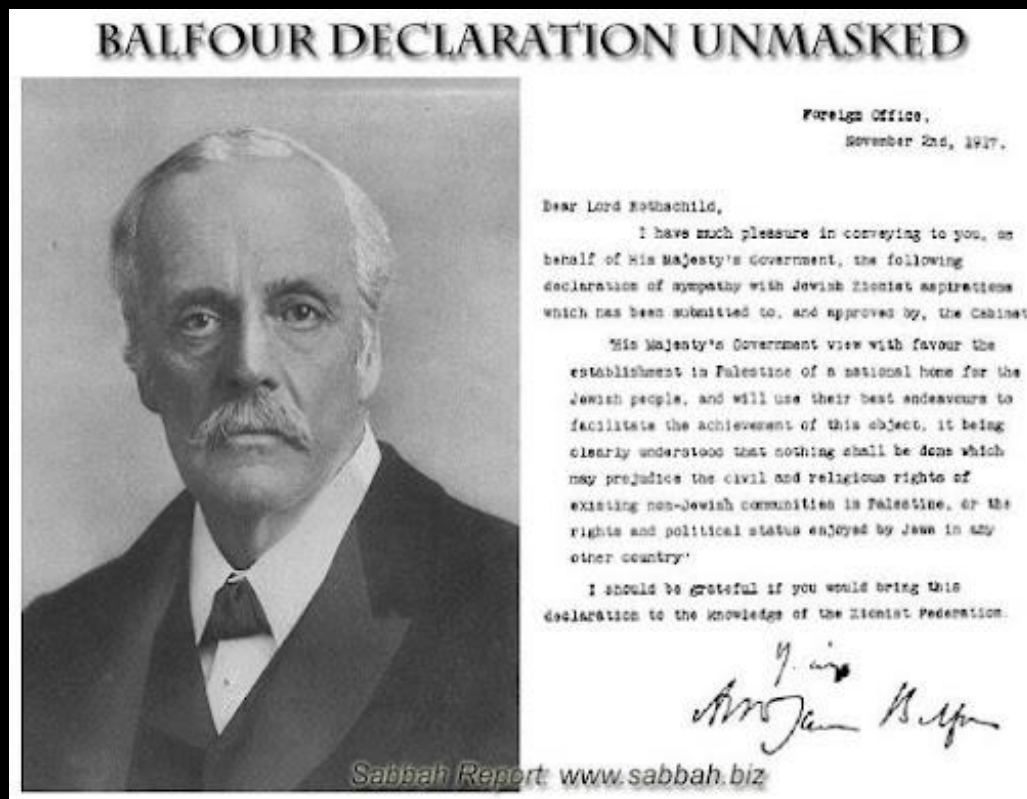
Rabbi Adin Steinsaltz, the translator of the most recent English version of the Babylonian Talmud, says, "Indeed, almost every passage dealing with non-Jews must be suspected of having undergone some change." (Talmud Reference Guide, by Rabbi Adin Steinsaltz, Random House, New York, 1989, p. 50).

For example, the translators of the English Soncino version of the Talmud sometimes translate the Hebrew word goyim (Gentiles) under any number of terms such as "heathen, Cuthean, Egyptian, idolater" etc. But these are actually references to Gentiles (all non-Jews). In footnote 5 of the Soncino edition Talmud it is stated: "Cuthean (Samaritan) was here substituted for the original goy ..." Christians are sometimes referred to by the code word Min or Minim.

It is the standard disinformation practice of the Pharisees to deny the existence of the racist Talmudic passages we have cited, in order to claim that such passages are the "fabrications of 'anti-Semites'."

In 1994, the 80 year old Dowager Lady Jane Birdwood was arrested and prosecuted in a criminal court in London, England for the "crime" of publishing in her pamphlet, "The Longest Hatred," the truthful statement that the Talmud contains anti-Gentile and anti-Christian passages.

In the course of her trial, which was ignored by the U.S. media, a rabbi was called as a prosecution witness. The rabbi proceeded to flatly deny that the Talmud contained anti-Gentile and anti-Christ passages and on the basis of the rabbi's "prestige," the old woman was convicted and sentenced to three months in jail and fined the equivalent of \$1,000.



Balfour Declaration, (November 2, 1917), statement of British support for “the establishment in Palestine of a national home for the Jewish people.”

It was made in a letter from Arthur James Balfour, the British foreign secretary, to Lionel Walter Rothschild, 2nd Baron Rothschild (of Tring), a leader of the Anglo-Jewish community. Though the precise meaning of the correspondence has been disputed, its statements were generally contradictory to both the Sykes-Picot Agreement (a secret convention between Britain and France) and the Husayn-McMahon correspondence (an exchange of letters between the British high commissioner in Egypt, Sir Henry McMahon, and Husayn ibn 'Alī, then emir of Mecca), which in turn contradicted one another (see Palestine, World War I and after).

The Balfour Declaration, issued through the continued efforts of Chaim Weizmann and Nahum Sokolow, Zionist leaders in London, fell short of the expectations of the Zionists, who had asked for the reconstitution of Palestine as “the” Jewish national home. The declaration specifically stipulated that “nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine.”

The document, however, said nothing of the political or national rights of these communities and did not refer to them by name. Nevertheless, the declaration aroused enthusiastic hopes among Zionists and seemed the fulfillment of the aims of the World Zionist Organization (see Zionism).

The British government hoped that the declaration would rally Jewish opinion, especially in the United States, to the side of the Allied powers against the Central Powers during World War I (1914–18). They hoped also that the settlement in Palestine of a pro-British Jewish population might help to protect the approaches to the Suez Canal in neighbouring Egypt and thus ensure a vital communication route to British colonial possessions in India.

The Balfour Declaration was endorsed by the principal Allied powers and was included in the British mandate over Palestine, formally approved by the newly created League of Nations on July 24, 1922. In May 1939 the British government altered its policy in a White Paper recommending a limit of 75,000 further immigrants and an end to immigration by 1944, unless the resident Palestinian Arabs of the region consented to

further immigration. Zionists condemned the new policy, accusing Britain of favouring the Arabs. This point was made moot by the outbreak of World War II (1939–45) and the founding of the State of Israel in 1948.

(Source:

<https://www.britannica.com/event/Balfour-Declaration>)

So Rothschilds (=the root of Globalists), fulfilled the dreams of the Jewish Zionists by creating the state of Israel and fulfilling their prophecies of world domination, against the will of Satan:

Jeremiah 16, 14 Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; 15 But, The Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Isaiah 2 2 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3 And many people shall go and

say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. 5 O house of Jacob, come ye, and let us walk in the light of the Lord.



Ezekiel 38 1 And the word of the Lord came unto me, saying, 2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, 3 And say, Thus saith the Lord God; Behold, I am against thee, O

Gog, the chief prince of Meshech and Tubal: ... 8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Revelation 20 7 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Revelation 16 14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 Behold, I come as a thief. Blessed is he that

watcheth, and keepeth his garments, lest he walk naked, and they see his shame. 16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Notice that Global Government under Satan and his Antichrist it can not exist until the end of our world, because if we want to speak about something global (state or government), must be included in and the state of Israel (but Satan will attack there, so we can not talk about anything global!)

SAMAEŁ: Prince of the demons, and an important figure both in Talmudic and in post-Talmudic literature, where he appears as accuser, seducer, and destroyer. His name is etymologized as שָׂמַאֵל = "the venom of God," since he is identical with the angel of death (Targ. Yer. to Gen. iii. 6; see also DEATH, ANGEL OF), who slays men with a drop of poison ('Ab. Zarah 20b; Kobut, "Angelologie und Dämonologie," pp. 69, 71). It is possible, however, that the name is derived from that of the Syrian god Shemal (Bousset, "Religion," p. 242).

Samael is the "chief of Satans" (Deut. R. xi. 9; Jellinek, "B. H." i. 125), quite in the sense of "the prince of the devils" mentioned in Matt. ix. 34; but, on the other hand, he is "the great prince in heaven" (Pirke R. El. xiii., beginning), who rules over angels and powers (*ib.*; Martyrdom of Isaiah, ii. 2). As the incarnation of evil he is the celestial patron of the sinful empire of Rome, with which Edom and Esau are identified (Tan. on Gen. xxxii. 35; Jellinek, *l.c.* vi. 31, 109, etc.). He flies through the air like a bird (Targ. to Job xxviii. 7), and, while the hayyot and ofannim have only six wings, he has twelve, and commands a whole army of demons (Pirke R. El. xlii.). In so far as he is identified with the serpent ("J. Q. R." vi. 12), with carnal desire (YEZER HA-RA'), and with the angel of death, all legends associated with SATAN refer equally to him, while as a miscreant he is compared to Belial (בְּלִיעַל = "worthless"; see collection of material in Bousset, "Antichrist," pp. 99-101).

All these descriptions of Samael show that he was regarded simply as the principle of evil that brought upon Israel and Judah every misfortune that befell them. Even at the creation of the world he was Lucifer, who ever sought evil and who began his malignant activity with Adam. His opponent is MICHAEL, who represents the beneficent principle, and who frequently comes into conflict with him (comp. JEW. ENCYC. viii. 536 *et seq.*; Lucken, "Michael," pp. 22 *et seq.*).

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Samael in the History of Mankind.

The evil nature of Samael may be illustrated by a number of examples. He and his demonic host descended from heaven to seduce the first human pair (Pirḳe R. El. xiii., beginning; Yalḳ. Gen. i. 25), and for this purpose he planted the vine, the forbidden tree of paradise (Greek Apocalypse of

Baruch, iv.). He was himself the serpent, whose form he merely assumed (ib. ix.; "J. Q. R." vi. 328), and was one of the leaders of the angels who married the daughters of men (Gen. vi. 1-4), thus being partially responsible for the fall of the angels (Enoch vi., in Kautzsch, "Apokryphen," ii. 238 et seq.; Lucken, l.c. p. 29). His former wife was Lilith (Jellinek, l.c. vi. 109). He endeavored to persuade Abraham not to offer up Isaac, and, failing in his purpose, he caused the death of Sarah by carrying the news of the sacrifice to her (Gen. R. lvi. 4; Sanh. 89a et passim; Pirḳe R. El. xxxii.). He wrestled with Jacob (Gen. R. lxxvii. and parallels), and also took part in the affair of Tamar (Soṭah 10b). He brought accusations against the Israelites when God was about to lead them out of Egypt (Ex. R. xxi. 7; Bacher, "Ag. Pal. Amor." i. 25, 473), and was jubilant at the death of Moses because the latter had brought the Torah (Deut. R. xi. 9; Jellinek, l.c. i. 12 et passim). Entering into King Manasseh, Samael caused the martyrdom of the prophet Isaiah (Martyrdom of Isaiah, i., in Kautzsch, l.c. ii. 124); and he considered himself victorious over Michael when God decided that the ten pious scholars during the reign of Hadrian must suffer death (Jellinek, l.c. ii. 66, iii. 87, vi. 31).

On the Day of Atonement, however, Israel has no fear of him (Lev. R. xxi. 4).

In the Cabala.

In the quotations from the Slavonic Book of Enoch (vi.) Samael is represented as a prince of the demons and a magician. He is, therefore, frequently mentioned in the cabalistic writings of the Middle Ages, from which Eisenmenger compiled a rich collection of passages ("Entdecktes Judenthum," i. 826 et seq.), to which must be added those in Schwab's "Vocabulaire de l'Angélologie" (p. 199). As lord of the demons, Samael is regarded as a magic being, and must be considered in the preparation of amulets, although there is no agreement as to his power and activity. He presides over the second "teḳufah" (solstice) and the west wind of the fourth teḳufah, as well as the third day of the week ("Sefer Raziel," 6a, 40b, 41b; see also Schwab, l.c.). In Hebrew amulets Samael is represented as the angel of death ("Revue de Numismatique," 1892, pp. 246, 251). Eve is supposed to have become pregnant by him (Targ. Yer. to Gen. iv. 1); and the cabalists add many details to this legend (Eisenmenger, l.c. i. 832 et seq.). The spot in the moon is supposed to have

been caused by the filth of Samael (Menahem of Recanati, p. 140, c. 2).

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(Source:

<https://www.jewishencyclopedia.com/articles/13055-samael>)

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Also, as we read (and remember again the Talmud more above), Satan (as a patron of Rome) goes against Israeletes (as the principle of evil that brought upon Israel and Judah every misfortune...) and Israeletes against Him and His Rome with their Messiah:

‘‘As soon as the King Messiah will declare himself, He will destroy Rome and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. Then He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land. He will say to the Jews: 'I am the King Messiah for whom you have been waiting. Take the Silver and Gold from the Goyim'’’

– Talmud, Josiah 60, 6 Rabbi Abarbanel to Daniel 7, 13



NEW WORLD ORDER

MISSION GOALS

- One World Government
- One World Cashless Currency
- One World Central Bank
- One World Military
- The End of National Sovereignty
- The End of All Privately Owned Property
- The End of the Family Unit
- Depopulation, Control of Population Growth and Population Density
- Mandatory Multiple Vaccin.
- Universal Basic Income (Austerity)
- Microchipped Society for purchasing, Travel, Backing and Controlling
- Implementation of a World Social Credit System
- Trillion of Appliances Hooked into the 5G Monitoring System (Internet of Things)
- Government Raised Children
- Government Owned and Controlled Schools, Colleges, Universities
- The End of Private Transportation, Owning Cars, etc.
- All Businesses Owned by Government/Corporations
- The Restriction of Nonessential Air Travel
- Human Beings Concentrated into Human Settlement Zones/Smart Cities
- The End of Inigation
- The End of Private Farms and Grazing Livestock
- The End of Single Family Homes
- Restricted Land Use that Serves Human Needs
- The Ban of Natural Non Synthetic Drugs and Naturopathic Medicine
- The End of Fossil Fuels

Since we have proven that the Jewish Zionists are the only ones hiding behind the attempt to dominate the planet by imposing global inter-governance, it becomes self-evident that the world will have to be given their own solution to the

global problems that they themselves caused in the past, since they were no longer ruled by kings like in the Middle Ages and the Nazis who expelled them to liberate Germany. In order not to search for solutions similar to the Nazis so that everyone can liberate their own homeland from the Jewish Zionists, they try to achieve this either by reminding them of the Jewish Holocaust or by trying to present their persecutors Nazis supposedly as instruments or puppets of Jewish Zionism! But let's see, that's how things were...

ballito STOCKINGS

Daily Express

FRIDAY, MARCH 24, 1933

ONE PENNY

ST. IVEL CHEESE
Aids digestion
2d. 6d. & 8d. each

JUDEA DECLARES WAR ON GERMANY

Mr. Churchill's Withering Attack On Premier

Officer Describes The Girl
DAYS OF LOVE IN BERLIN

'BROUGHT US NEARER TO WAR'
FOUR YEARS WORK WITHOUT ANY SUCCESS
OUR DON QUIXOTE

Mrs. George Lansbury Dead

Jews of All the World Unite
BOYCOTT OF GERMAN GOODS
MASS DEMONSTRATIONS

THE SOVIET AMBASSADOR ENTERTAINS
AN ALL-RED TALKIE FOR ALL-WHITE DIPLOMATS
MISSING GUESTS

Canon Shot At Prayer
SISTER FINDS HIM KNEELING AT

STOP PRESS
Telephone Control 8000

(Note: Jews around the world declared war on Germany on March 24, 1933, immediately after Adolf Hitler came to power)

Hitler arrested Baron Louis de Rothschild

Germany Reported Not Satisfied With \$600,000 for Release of Rothschild

LONDON, Aug. 29 (CP-REUTERS)—German authorities are not satisfied with a \$120,000 (almost \$300,000) "ransom" offered for the release of Baron Louis de Rothschild and have demanded control of the Wittkowitz works, biggest industrial concern in Czechoslovakia, in addition to the money, according to The Daily Herald (Labor).

The Austrian Rothschilds offered the \$120,000 for the release of the noted financier, held by the Nazis since Austro-German Anschluss, the newspaper said. The French branch of the family also declared itself willing to make a considerable contribution, it added.

MAJORITY SHAREHOLDERS

The Austrian Rothschilds were said to hold 51 per cent of all the shares of the Wittkowitz concern. The remainder of the shares is owned by a Czech bank which purchased them from another Austrian family, the Quatzen, for \$5,000,000. The Daily Herald asserted.

The attitude taken yesterday by Magistrate Herbert McCallie when he sentenced three German refugees to six-month prison terms at hard labor for having illegally entered Great Britain was criticized by the press today.

Mr. McCallie declared: "The way stateless Jews from Germany are pouring in from every part of this country is becoming an outrage. I intend to enforce the law to its fullest."



(Note: Hitler arrested a Rothschild who made Israel after the 2nd World War)

Did Hitler support Zionism?

Hitler's own state media was against the establishment of the Zionist state. Hitler and the National Socialist government was completely and were utterly opposed to it can best be proven by examining the periodical state paper...



1. Der Schulungsbrief.

In an April 1936 edition of Der Schulungsbrief, the German diplomat Arno Schickedanz wrote an article entitled; “Der Zionismus,” or loosely translated “Zionism” which went at length exposing the world conspiracy of Zionism and its prophecies, as quoted;

“Gentile observers and writers on Zionism, who see political Zionism only as an attempt at “national renewal” rather than an effort to

establish a unified Jewish leadership as well as Jewish rule over the world, are therefore incorrect. The confusion of political Zionism with Palestine can be understood only through the Jewish prophecies in which Jewry is assured of control over all the goods of this world. Knowing that the time was near, and would culminate in taking possession of Palestine, Zionism developed the nonsensical notion of an “historic claim” to the “promised land,” to which Jews “without any outside pressure” would gradually emigrate.

In the ideology of political Zionism, Palestine fulfilled the role of an indispensable part of prophecy, just as certain rules are the guarantee for success in the magical ceremonies of primitive peoples. Political Zionism never intended Palestine to be the destination of all Jews, but rather it merely wants to make Palestine the center of Jewish world policy. That must naturally be protected by a strong Jewish population. The Zionist publication Jüdische Rundschau wrote: “No one at any time has proposed that all Jews today should emigrate to Palestine.” Nahum Sokolow, Weizmann’s colleague and current chairman of the Zionist Committee, said it clearly in 1921: “The Jewish people wants to return to

Palestine; the Jewish people will have its center in Palestine. Large parts of Jewry will live as a Jewish diaspora in the world. They must be cared for; their dignity and their national rights must be assured.”

This is also clear from the text of the state treaty Jewry concluded with England, the so-called Balfour Declaration: “His Majesty’s Government favors the establishment of a national home in Palestine for the Jews, and we will make the greatest efforts to reach this goal, although it is clearly understood that nothing will be done that will affect the civil and religious rights of Gentile communities in Palestine or the rights and political standing of Jews in any other country.”

Brief commentary; In essence what we find here is a very clear and concise opposition to Zionism by Nazis.

“Palestine is not able to absorb all the Jews in the world, entirely aside from the fact of increasing Arab opposition to Jewish infiltration. The Arabs are, after all, the undisputed owners of the land. But what other territory would be appropriate? And at the instant Palestine ceased to be the goal of Jewish emigration, political Zionism would

collapse, since Palestine is seen as a means for the fulfillment of prophecy. Without that, the whole enterprise would lose its point. Jewry itself would make the most passionate and bitter attacks, and before long any undertaking that ignored Palestine would be crippled by Jewry itself. Palestine incorporates for Jewry its special position. Ignoring this would be ethnic suicide for Jewry, since political Zionism also has as a goal maintaining and strengthening Jewry's special situation."

– (Der Schulungsbrief 3 (April 1936), pp. 149-150. Arno Schickedanz)

2. NSDAP National Policy Document against Zionism.

A small excerpt from a 1938 National Policy Document pamphlet entitled "Juden machen Weltpolitik" translated; "The Jews in World Politics" by Karl Baumböck clearly proves Nazis were against Zionism.



“Jewry is promoting the Palestine project for entirely different reasons. It wants to establish a center of power that will provide Jews remaining in those other countries a valuable legal and governmental base. A relatively small, purely Jewish state in Palestine would provide the powerful Jewish groups in other nations with the status of a respectable minority, the right of asylum, diplomatic representation, and similar benefits. It is not a satisfactory solution to the Jewish question, since it leaves the Jews to

continue their parasitic existence among the other nations, and indeed gives them new advantages.”

“Jewry wants Palestine. In order to make it possible for the Jews of every nation to move to one place? Not at all. Such a thing is impossible.

Palestine could hold only a small percentage of the Jews. The 400,000 Jews who currently live there are surrounded by 900,000 Arabs (with more than 30 million Arabs in surrounding countries!). Even if in violation of all principles of justice the Palestinian Arabs now living there were forced out to make room for the Jews, it would be impossible for a significant part of the world’s Jews to move there.”

(Karl Baumböck, Juden machen Weltpolitik (Berlin: Propaganda-Verlag Paul Hochmuth, 1942). No: 16 “Nationalpolitische Aufklärungsschriften.)

3. NSDAP government official’s letter proves the Nazis were against Zionism.

Hanns Oberlindober was a high ranking state functionary in the NSDAP. His jobs included being an SA (storm battalion) brigade leader and later an elected representative in the Reichstag representing the constituency of the Hessen-Nassau province. In

a letter to a British man only referred to as “Mr. Smith” he expresses his hatred for Zionism.

“Zionism only conceals your true intentions from those blinded circles who see in Jewry a different ideal than the will to totally control the world. The “poor Jews” hope that once they have torn apart the peoples of the world, putting them at the service of the Jews, they will be able, with the help of money, to assure the rule of a world bled dry. I willingly admit that, until recently, the prospect seemed likely. Until the National Socialist takeover in the German Reich, you Jews understood how to clothe yourself with the mantel of irresistibility. With the help of the press, film, advertising, historical misrepresentation and silence about the accomplishments of all other races, you were able to present yourselves as the best, most diligent, smartest, and most noble people in the world, suggesting to an unhappy people bleeding from the thousand wounds of the war that they had to accept the unavoidable joy of Jewish leadership.”

(Hanns Oberlindober, Ein Vaterland, das allen gehört! Briefe an Zeitgenossen aus zwölf Kampffahren (Munich: Zentralverlag der NSDAP, 1940), pp. 152-167.)

4. Hitler's April 1939 Reichstag speech slams Zionism.

“Similarly the fact has obviously escaped Mr. Roosevelt's notice that Palestine is at present occupied not by German troops but by the English; and that the country is undergoing restriction of its liberty by the most brutal resort to force, is being robbed of its independence and is suffering the cruelest maltreatment for the benefit of Jewish interlopers. The Arabs living in that country would therefore certainly not have complained to Mr. Roosevelt of German aggression, but they are voicing a constant appeal to the world, deploring the barbarous methods with which England is attempting to suppress a people which loves its freedom and is merely defending it.

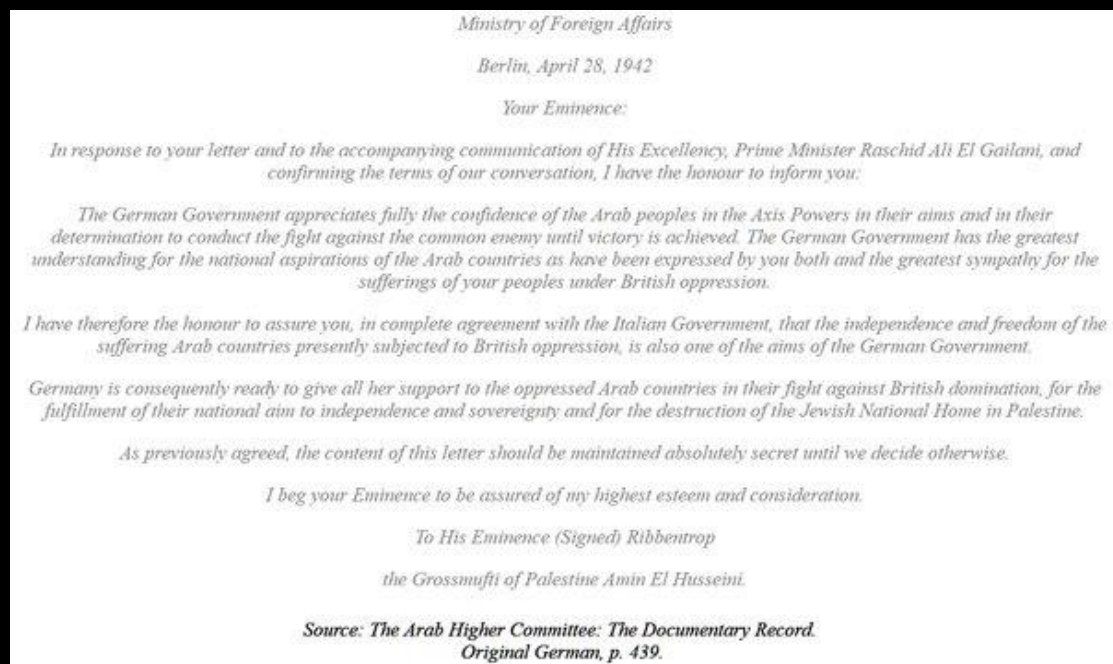
This, too, is perhaps a problem which in the American President's view should be solved at the conference table, that is, before a just judge, and not by physical force or military methods, by mass executions, burning down villages, blowing up houses and so on.

For one fact is surely certain. In this case England is not defending herself against a threatened Arab attack, but as an uninvited interloper, is

endeavoring to establish her power in a foreign territory which does not belong to her.”

~ Adolf Hitler

5. The von Ribbentrop and Himmler telegrams to the Arab Resistance Movement.



6. However, It doesn't end there. Heinrich Himmler also kept contact with the Grand Mufti pledging German support in liberating the Palestinians from the Zionists.

November 2, 1943, message from Heinrich Himmler to an anti-Balfour Declaration meeting:

To the Grand Mufti:

The National Socialist Movement of Greater Germany has, since its beginning, inscribed upon its flag the fight against world Jewry. It has, therefore, followed with particular sympathy the struggle of the freedom-loving Arabians, especially in Palestine, against the Jewish interlopers. It is in the recognition of this enemy and of the common struggle against him that lies the firm foundation of the natural alliance that exists between National-Socialist-Greater Germany and the freedom-loving Moslems of the whole world. In this spirit I am sending you on the anniversary of the infamous Balfour Declaration my hearty greetings and wishes for the successful pursuit of your struggle until the certain final victory.

Signed: Reichsführer-S.S. Heinrich Himmler

Source: The Arab Higher Committee The Documentary Record.

7. Adolf Hitler's correspondence with Amin El-Husseini of Palestine.

Hitler himself had met with the Grand Mufti several times, and in one such meeting the Grand Mufti recorded in his personal diary important things Adolf Hitler had told him. The following is the memoirs of their conversation.

“The words of the Fuehrer on the 6th of Zul Qaada 1360 of the Hejira [which falls on the 21st of November 1941] Berlin, Friday, from 4-30 P.M. till a few minutes after 6:

“The objectives of my fight are clear. Primarily, I am fighting the Jews without respite, and this fight includes the fight against the so-called Jewish National Home in Palestine because the Jews want to establish there a central government for their own pernicious purposes, and to undertake a

devastating and ruinous expansion at the expense of the governments of the world and of other peoples

Appendix Two

The Mufti's Diary on His Meeting with Hitler

Recording in his own handwriting his meeting with Hitler in his diary, Haj Amin el-Husseini says:

The words of the Fuehrer on the 6th of Zul Qaada 1380 of the Hejira [which falls on the 21st of November 1941] Berlin, Friday, from 4:30 P.M. till a few minutes after 6.

The objectives of my fight are clear. Primarily, I am fighting the Jews without respite, and this fight includes the fight against the so-called Jewish National Home in Palestine because the Jews want to establish there a central government for their own pernicious purposes, and to undertake a devastating and ruinous expansion at the expense of the governments of the world and of other peoples.

It is clear that the Jews have accomplished nothing in Palestine and their claims are lies. All the accomplishments in Palestine are due to the Arabs and not to the Jews. I am resolved to find a solution for the Jewish problem, progressing step by step without cessation. With regard to this I am making the necessary and right appeal, first to all the European countries and then to countries outside of Europe.

It is true that our common enemies are Great Britain and the Soviets whose principles are opposed to ours. But behind them stands hidden Jewry which drives them both. Jewry has but one aim in both these countries. We are now in the midst of a life and death struggle against both these nations. This fight will not only determine the outcome of the struggle between National Socialism and Jewry, but the whole conduct of this successful war will be of great and positive help to the Arabs who are engaged in the same struggle.

This is not only an abstract assurance.* A mere promise would

* This is a reply to the insistent request of the Mufti for an Axis declaration to the Arabs.

be of no value whatsoever. But assurance which rests upon a conquering force is the only one which has real value. In the Iraqi campaign, for instance, the sympathy of the whole German people was for Iraq. It was our aim to help Iraq, but circumstances prevented us from furnishing actual help. The German people saw in them [the Iraqis] comrades in suffering because the German people too have suffered as they have. All the help we gave Iraq was not sufficient to save Iraq from the British forces. For this reason it is necessary to underscore one thing: in this struggle which will decide the fate of the Arabs I can now speak as a man dedicated to an ideal and as a military leader and a soldier. Everyone united in this great struggle who helps to bring about its successful outcome serves the common cause and thus serves the Arab cause. Any other view means weakening the military situation and thus offers no help to the Arab cause. Therefore it is necessary for us to decide the steps which can help us against world Jewry, against Communist Russia and England, and which among them can be most useful. Only if we win the war will the hour of deliverance also be the hour of fulfillment of Arab aspirations.

The situation is as follows: we are conducting the great struggle to open the way to the North of the Caucasus. The difficulties involved are more than transportation because of the demolished railways and roads and because of winter weather. And if I venture in these circumstances to issue a declaration with regard to Syria, then the pro-de Gaulle elements in France will be strengthened and this might cause a revolt in France. These men (the French) will be convinced then that joining Britain is more advantageous and the detachment of Syria is a pattern to be followed in the remainder of the French Empire. This will strengthen de Gaulle's stand in the colonies. If the declaration is issued now, difficulties will arise in Western Europe which will cause the diversion of some [German] forces for defensive purposes, thus preventing us from sending all our forces to the East.

Now I am going to tell you something I would like you to keep secret.

First, I will keep up my fight until the complete destruction of the Judeo-Bolshevik rule has been accomplished.

Second, during the struggle (and we don't know when victory will come, but probably not in the far future) we will reach the Southern Caucasus.

Third, then I would like to issue a declaration; for then the hour of the liberation of the Arabs will have arrived. Germany has no

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This is not only an abstract assurance. This is a reply to the insistent request of the Mufti for an Axis declaration to the Arabs. A mere promise would be of no value whatsoever. But assurance which rests upon a conquering force is the only one which has real value. In the Iraqi campaign, for instance, the sympathy of the whole German people was for Iraq. It was our aim to help Iraq, but circumstances prevented us from furnishing actual help. The German people saw in them [the Iraqis] comrades in suffering because the German people too have suffered as they have. All the help we gave Iraq was not sufficient to save Iraq from the British forces. For this reason it is necessary to underscore one thing- in this struggle which will

decide the fate of the Arabs I can now speak as a man dedicated to an ideal and as a military leader and a soldier. Everyone united in this great struggle who helps to bring about its successful outcome serves the common cause and thus serves the Arab cause. Any other view means weakening the military situation and thus offers no help to the Arab cause. Therefore it is necessary for us to decide the steps which can help us against world Jewry, against Communist Russia and England, and which among them can be most useful. Only if we win the war will the hour of deliverance also be the hour of fulfillment of Arab aspirations.

The situation is as follows- we are conducting the great struggle to open the way to the North of the Caucasus. The difficulties involved are more than transportation because of the demolished railways and roads and because of winter weather. And if I venture in these circumstances to issue a declaration with regard to Syria, then the pro-de Gaulle elements in France will be strengthened and this might cause a revolt in France. These men (the French) will be convinced then that joining Britain is more advantageous and the detachment of Syria is a pattern to be followed in the remainder of the French Empire. This will strengthen de Gaulle's

stand in the colonies. If the declaration is issued now, difficulties will arise in Western Europe which will cause the diversion of some [German] forces for defensive purposes, thus preventing us from sending all our forces to the East.

Now I am going to tell you something I would like you to keep secret.

First, I will keep up my fight until the complete destruction of the Judeo-Bolshevik rule has been accomplished.

Second, during the struggle (and we don't know when victory will come, but probably not in the far future) we will reach the Southern Caucasus.

Third, then I would like to issue a declaration; for then the hour of the liberation of the Arabs will have arrived. Germany has no ambitions in this area but cares only to annihilate the power which produces the Jews.

Fourth, I am happy that you have escaped and that you are now with the Axis powers. The hour will strike when you will be the lord of the supreme word and not only the conveyer of our declarations. You will be the man to direct the

Arab force and at that moment I cannot imagine what would happen to the Western peoples.

Fifth, I think that with this Arab advance begins the dismemberment of the British world. The road from Rostov to Iran and Iraq is shorter than the distance from Berlin to Rostov. We hope next year to smash this barrier. It is better then and not now that a declaration should be issued as now we cannot help in anything.

I understand the Arab desire for this [declaration], but His Excellency the Mufti must understand that only five years after I became President of the German government and Fuehrer of the German people, was I able to get such a declaration [the Austrian Union], and this because military forces prevented me from issuing such a declaration. But when the German Panzer tanks and the German air squadrons reach the Southern Caucasus, then will be the time to issue the declaration.

He said (in reply to a request that a secret declaration or a treaty be made) that a declaration known to a number of persons cannot remain secret but will become public. I (Hitler) have made very few declarations in my life, unlike the British who have made many declarations. If I issue a

declaration, I will uphold it. Once I promised the Finnish Marshal that I would help his country if the enemy attacks again. This word of mine made a stronger impression than any written declaration.

Reiterating, I want to state the following to you- When we shall have arrived in the Southern Caucasus, then the time of the liberation of the Arabs will have arrived. And you can rely on my word.”

(Source: Schectman, Joseph B., The Mufti and the Fuehrer. New York: Thomas Yoseloff, 1965 Appendix Two.)

8. German military intelligence backed the Palestinian resistance.

As quoted in the book “The Third Reich & The Palestine Question” it is recounted how the German military Intelligence Agency (Abwehr) secretly provide covert financial backing to the Palestinian resistance and even attempted to ship weapons to the Palestinians.

“The vehicles for the new German effort in Palestine were Administration Canaris’s Abwehr and Ambassador Grobba in Baghdad. In his diaries, former Abwehr officer Helmuth Groscurth

made the following entry for August 29, 1938:
“Discussion with Ambassador Grobba from Baghdad: “The Arab movement should be activated immediately.” Canaris had met with the Mufti earlier in 1938 when traveling incognito to Beirut. An Abwehr report of early 1939 also mentioned the financial aid that had been provided to the Mufti and his operations in Beirut. Fritz Grobba was used on at least one occasion to deliver money to the Mufti. According to Grobba he once met Musa al Alami who had fled Palestine for exile in Syria, in Damascus and turned over to him £ Strlg 800 which Grobba said, “was entrusted to me in Berlin for this purpose.” The Abwehr also attempted to have small quantities of German weapons delivered to Arab insurgents in Palestine via Saudi Arabia and Iraq in 1938, albeit unsuccessfully. According to von Hentig, arrangements had been made by the Abwehr, the assistance foreign minister of Saudi Arabia and the Iraqi prime minister to smuggle German weapons into Palestine via Saudi Arabia and the Persian Gulf, but the whole scheme had to be canceled because Faud Hamza, the assistance foreign minister of Saudi Arabia, was also working for the British. It does appear however that the Abwehr

had earlier provided Faud Hamza with money for the Arab cause in Palestine. In a note to Ernst Woermann in May, 1939, Fritz Grobba referred to money that Germany had sent to the Arab movement in Palestine.”

“The United States was convinced by October of 1938 that German money was involved in the Arab unrest in Palestine that continued without interruption throughout 1938 and 1939.”

9. Operation Atlas, the plot to use SS commandos to sabotage British Zionism

As another example of the ongoing pro-Arab operations in the Middle East that were being orchestrated by the German military, In 1944 the Waffen SS in coordination with Mohammed Amin al-Husseini created something called “Operation Atlas” in mandatory Palestine. The mission goal was to parachute German commandos into Palestine with the intent of recruiting and arming Palestinians who were anti-Zionist and foment a violent uprising against the Zionist authorities. Basically, functioning as modern Green Berets operate today, that is, infiltrating and embedding behind enemy lines and turning the local population into an insurgency against its

government. The five-man team, led by Lt. Kurt Wieland were tasked with setting up an “Arab Freedom Movement” and train Arab nationalists in sabotage.

The covert Middle East operations the Germans organized were wide in scope and ongoing, from Palestine, to Iraq and Iran. The Allied telegram correspondence concerning the ongoing German operations in the Middle East are quite interesting.

Another parachute expedition landed in Iraq in November 1944 was also equipped and trained by the Germans in co-operation with the Mufti, and received similar instruction from him.....

(Source: <https://www.quora.com/Did-Hitler-support-Zionism-If-so-in-what-way>)



(Note: one of the armored nazi Bey Commander of the Pan-Arab Palestinian Army ALA, clearly showing the emblem with a dagger stabbing the star of David, i.e. Judaism before the creation of the Israeli state)

“...For when Zionism ceases to make other peoples believe that the national conscience of the Jew would find satisfaction in the establishment of a Palestinian State, the Jews once again mock the stupidity of those who believe in them. They have no desire at all to establish a Jewish state in Palestine and go there to take root.

They simply have in mind to install there the central organization of their fraudulent internationalist purpose for world domination. They would realize only a state of succession and a possibility of intervention in the other states. They would get an asylum where all the unmasked crooks could take refuge and a higher school where the future looters would study..."

- Adolf Hitler, 'Mein Kampf'



Background: Since the Nazis hated the Jews one might at first think they would favor Zionism's campaign to build a Jewish state, thus encouraging Jews to leave Germany. They did in fact encourage Jewish emigration to Palestine, even ordering newspapers in Germany not to print stories about the difficulties Jews faced there. However, this article from one of the most widely circulated Nazi periodicals rejects the idea. Zionism is seen as part of the general Jewish plot to control the world. Der Schulungsbrief was a general interest Nazi periodical with a circulation of over 1,000,000 in 1936. Nazi block wardens attempted to sell copies to every German citizen.

The source: Arno Schickedanz, "Der Zionismus," Der Schulungsbrief 3 (April 1936), pp. 149-150.

Zionism

by Arno Schickedanz

Through Karl Marx-Mordechai, Jewry overcame the problems and difficulties that came with industrialization and the transformation of ownership resulting from the development of the fourth estate, falsifying their justified demands in a way that served Jewry's interests.

With his assertion of constant exploitation based on his materialist view of history, Karl Marx created a front that ran through all nations, stamping it with “internationalism” and the Jewish spirit. His doctrine ripped nations apart. Their resistance to outside forces collapsed as parties struggled bitterly with one another. It is surprising that few have noticed that Karl Marx-Mordechai’s doctrines were Jewish in nature. He believed that he could take the materialist view of history and the exploitive nature of the Jewish people and apply them to all the other peoples.

The claim of “constant exploitation” removed the parasitic lifestyle of the “chosen people” from the center of attention of other nations as well as of the class claimed by Marxism. But it continued to reign as the leader of speculative finance capital, bound to no territory or national community. It also led the Marxist organization that spanned all boundaries of land and ethnicity, just as “Jahwe” rules over the universe.

The growing wealth of the Jews, along with the increasing influence that their wealth gave them led to a certain loosening of Jewish cohesiveness.

Increasing numbers went from the Mosaic to the Christian faith purely to gain further advantages. There was a certain “assimilation” and a “liberal” Jewry also developed that accepted those precepts of Jewish doctrine that were pleasant and comfortable, but rejected those that caused discomfort, without however leaving the Jewish faith. Karl Marx-Mordechai’s doctrines were even reflected in the Jewish organization “Paole Zion” among the poor Jews found only in the East who had not accomplished anything.

Zionism resulted from thinking about the position of the Jews within their host peoples and from knowledge of their financial and political power. It was an attempt to balance these facts and combat the spiritually divergent tendencies in Jewry. Its founder Herzl spoke more or less openly in various places in his diaries: “Where it exists, one can no longer abolish the legal equality of the Jews. This is not only because it goes against the modern mind, but also because all Jews, rich and poor, would immediately be forced into revolutionary parties. There is really nothing they can do to us. In the past one took their jewelry from the Jews; can one today take their movable wealth?

The impossibility of getting at the Jews has only strengthened and embittered hatred. Anti-Semitism grows daily, even hourly, in the population. It will continue to grow since its causes continue to exist and cannot be eliminated.” (Th. Herzl, *The Jewish State*). “I do not wish to write about the history of the Jews. It is familiar. I must mention only one thing: In our two thousand years in the diaspora, there has been no unified leadership. That is what I think is our primary misfortune.” To overcome this “misfortune” Herzl founded political Zionism.

Gentile observers and writers on Zionism, who see political Zionism only as an attempt at “national renewal” rather than an effort to establish a unified Jewish leadership as well as Jewish rule over the world, are therefore incorrect. The confusion of political Zionism with Palestine can be understood only through the Jewish prophecies in which Jewry is assured of control over all the goods of this world. Knowing that the time was near, and would culminate in taking possession of Palestine, Zionism developed the nonsensical notion of an “historic claim” to the “promised land,” to which Jews “without any outside pressure” would gradually emigrate.

In the ideology of political Zionism, Palestine fulfilled the role of an indispensable part of prophecy, just as certain rules are the guarantee for success in the magical ceremonies of primitive peoples. Political Zionism never intended Palestine to be the destination of all Jews, but rather it merely wants to make Palestine the center of Jewish world policy. That must naturally be protected by a strong Jewish population. The Zionist publication *Jüdische Rundschau* wrote: “No one at any time has proposed that all Jews today should emigrate to Palestine.” Nahum Sokolow, Weizmann’s colleague and current chairman of the Zionist Committee, said it clearly in 1921: “The Jewish people wants to return to Palestine; the Jewish people will have its center in Palestine. Large parts of Jewry will live as a Jewish diaspora in the world. They must be cared for; their dignity and their national rights must be assured.”

This is also clear from the text of the state treaty Jewry concluded with England, the so-called Balfour Declaration: “His Majesty’s Government favors the establishment of a national home in Palestine for the Jews, and we will make the greatest efforts to reach this goal, although it is clearly understood that nothing will be done that

will affect the civil and religious rights of Gentile communities in Palestine or the rights and political standing of Jews in any other country.”

That provides a correction to the idealization of Zionism, which springs from a different race. From a political standpoint, it would be in the interests of the whole world, of all the host peoples, if the Jews now scattered throughout the whole world were to voluntarily emigrate to some habitable territory. If political Zionism were not interested in such a solution to the Jewish Question, it would be in the interests of the host peoples to point it in that positive direction. The only question would be whether Palestine is the proper gathering place, which no one would likely maintain. Palestine is not able to absorb all the Jews in the world, entirely aside from the fact of increasing Arab opposition to Jewish infiltration. The Arabs are, after all, the undisputed owners of the land. But what other territory would be appropriate? And at the instant Palestine ceased to be the goal of Jewish emigration, political Zionism would collapse, since Palestine is seen as a means for the fulfillment of prophecy. Without that, the whole enterprise would lose its point.

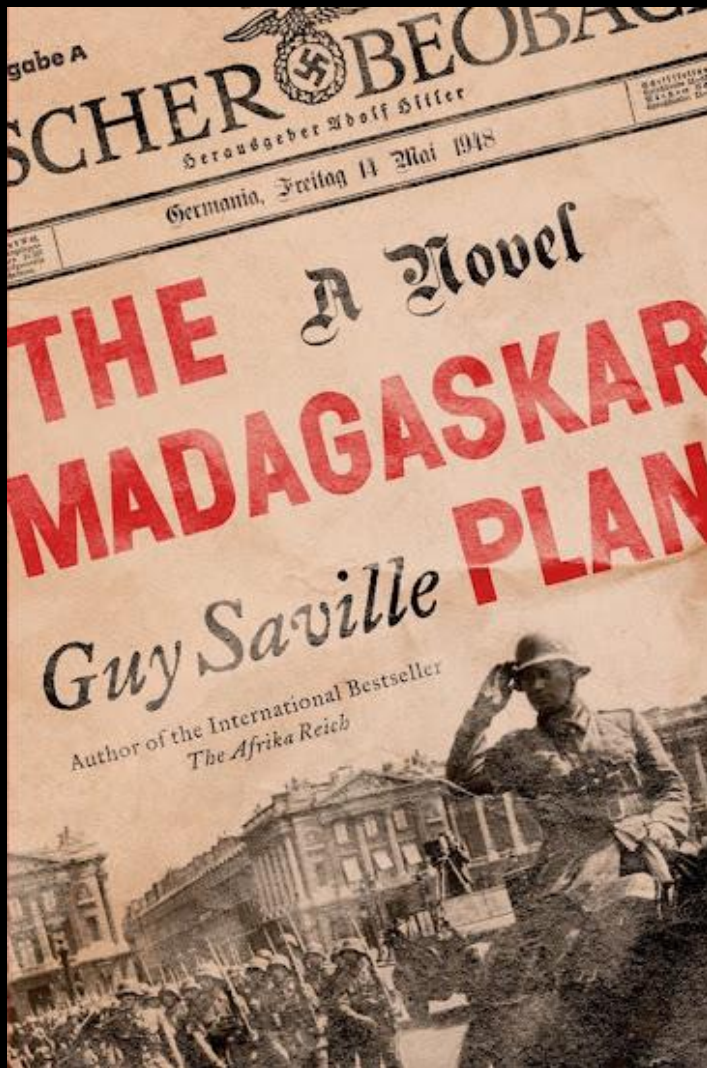
Jewry itself would make the most passionate and bitter attacks, and before long any undertaking that ignored Palestine would be crippled by Jewry itself. Palestine incorporates for Jewry its special position. Ignoring this would be ethnic suicide for Jewry, since political Zionism also has as a goal maintaining and strengthening Jewry's special situation.

Source: <https://research.calvin.edu/german-propaganda-archive/zionism.htm>



Isaiah 60 9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee. 10 And the sons of strangers shall build up thy walls, and

their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. 11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. 12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.



The Nazis & the Jews: The Madagascar Plan

(July 3, 1940)

The Madagascar Plan was a proposal for Jewish settlement devised by the Nazi regime in the late 1930's.

On December 9, 1938, French Foreign Minister Georges Bonnet informed German Foreign Minister Joachim von Ribbentrop that in order to rid France of 10,000 Jewish refugees it would be necessary to ship them elsewhere. At that time, the Nazi regime considered mass emigration to be the "Final Solution" to the "Jewish problem."

On March 5, 1938, the SS officer in charge of forced Jewish emigration, Adolf Eichmann, was commissioned to assemble material to provide the chief of the Security Police (SIPO) Reinhard Heydrich with "a foreign policy solution as it had been negotiated between Poland and France," i.e., the Madagascar Plan. Temporarily shelved in the wake of the war, the project was taken up again after the fall of France in the summer of 1940.

Eichmann prepared a detailed official report on the island of Madagascar and its "colonization" possibilities based on information gathered from the French Colonial Office.

He added an evacuation plan calling for 4 million Jews to be shipped to Madagascar over a period of four years and also advocated the creation of a "police reserve" as a giant ghetto. The plan was to be financed by a special bank managing confiscated Jewish property and by contributions exacted from world Jewry.

The plan leaked out and was published in Italy in July 1940. In August 1940, the Third Reich officially endorsed the Madagascar Plan. Alarmed by the plan, the American Jewish Committee commissioned a special report, published in May 1941, that sought to demonstrate that Jews could not survive the conditions on the island. By that time, however, the Nazis were already well underway with a different "Final Solution" - the extermination program.

On February 10, 1942, only a few weeks after the Wannsee Conference, the Madagascar Plan was officially shelved and replaced in public policy statements with the lexicon of "evacuation to the East."

Text of the Madagascar Proposal

The approaching victory gives Germany the possibility, and in my view also the duty, of solving the Jewish question in Europe. The desirable solution is: all Jews out of Europe.

The task of the Foreign Ministry in this is:

- a) To include this demand in the Peace Treaty and to insist on it also by means of separate negotiations with the European countries not involved in the Peace Treaty;
- b) to secure the territory necessary for the settlement of the Jews in the Peace Treaty, and to determine principles for the cooperation of the enemy countries in this problem;
- c) to determine the position under international law of the new Jewish overseas settlement;
- d) as preparatory measures:
 - 1) clarification of the wishes and plans of the departments concerned of the Party, State and Research organizations in Germany, and the coordination of these plans with the wishes of the Reich Foreign Minister, including the following:

2) preparation of a survey of the factual data available in various places (number of Jews in the various countries), use of their financial assets through an international bank;

3) negotiations with our friend, Italy, on these matters.

With regard to beginning the preparatory work, Section D III has already approached the Reich Foreign Minister via the Department Germany [interior affairs], and has been instructed by him to start on the preparatory work without delay. There have already been discussions with the Office of the Reichsfuehrer SS in the Ministry of Interior and several departments of the Party. These departments approve the following plan of Section D III:

Section D III proposes as a solution of the Jewish question: In the Peace Treaty France must make the island of Madagascar available for the solution of the Jewish question, and to resettle and compensate the approximately 25,000 French citizens living there. The island will be transferred to Germany under a mandate. Diégo Suarez Bay and the port of Antsirane, which are [sea-] strategically important, will become German naval bases (if the Navy

wishes, these naval bases could be extended also to the harbors – open road-steads – Tamatave, Andevorante, Mananjara, etc.). In addition to these naval bases, suitable areas of the country will be excluded from the Jewish territory (Judenterritorium) for the construction of air bases. That part of the island not required for military purposes will be placed under the administration of a German Police Governor, who will be under the administration of the Reichsfuehrer SS. Apart from this, the Jews will have their own administration in this territory: their own mayors, police, postal and railroad administration, etc. The Jews will be jointly liable for the value of the island. For this purpose their former European financial assets will be transferred for use to a European bank to be established for this purpose. Insofar as the assets are not sufficient to pay for the land which they will receive, and for the purchase of necessary commodities in Europe for the development of the island, the Jews will be able to receive bank credits from the same bank.

As Madagascar will only be a Mandate, the Jews living there will not acquire German citizenship.

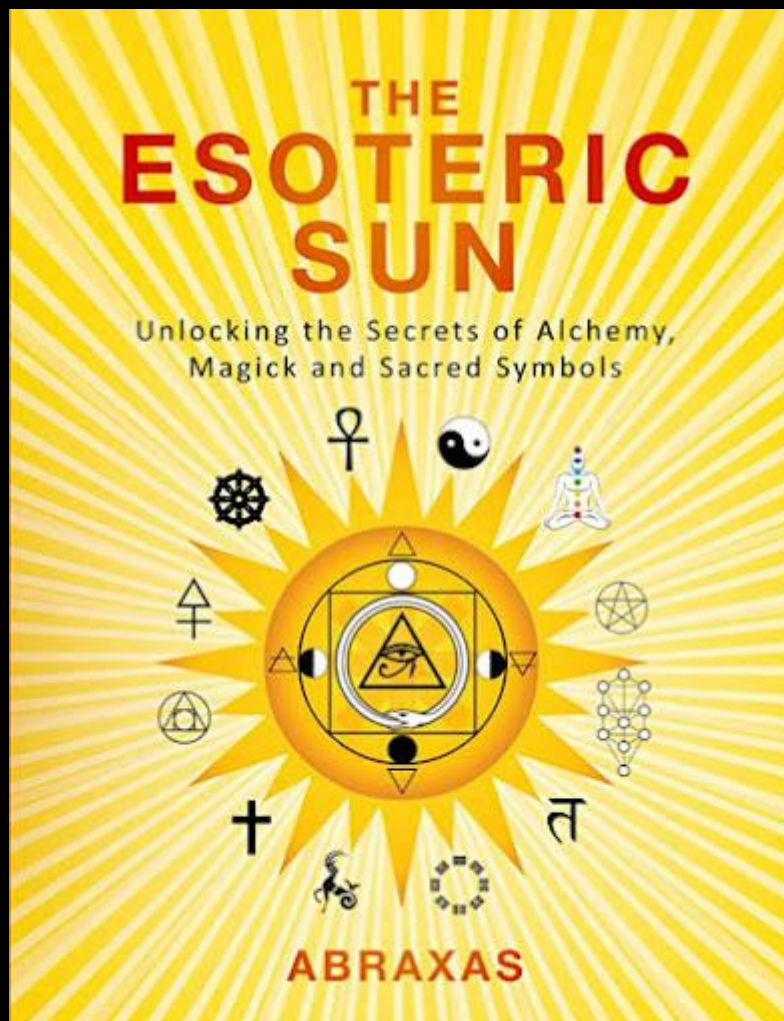
On the other hand, the Jews deported to Madagascar will lose their citizenship of European countries from the date of deportation. Instead, they will become residents of the Mandate of Madagascar.

This arrangement would prevent the possible establishment in Palestine by the Jews of a Vatican State of their own, and the opportunity for them to exploit for their own purposes the symbolic importance which Jerusalem has for the Christian and Mohammedan parts of the world. Moreover, the Jews will remain in German hands as a pledge for the future good behavior of the members of their race in America.

Use can be made for propaganda purposes of the generosity shown by Germany in permitting cultural, economic, administrative and legal self-administration to the Jews; it can be emphasized at the same time that our German sense of responsibility towards the world forbids us to make the gift of a sovereign state to a race which has had no independent state for thousands of years: this would still require the test of history.

signed Rademacher
Berlin, July 3, 1940

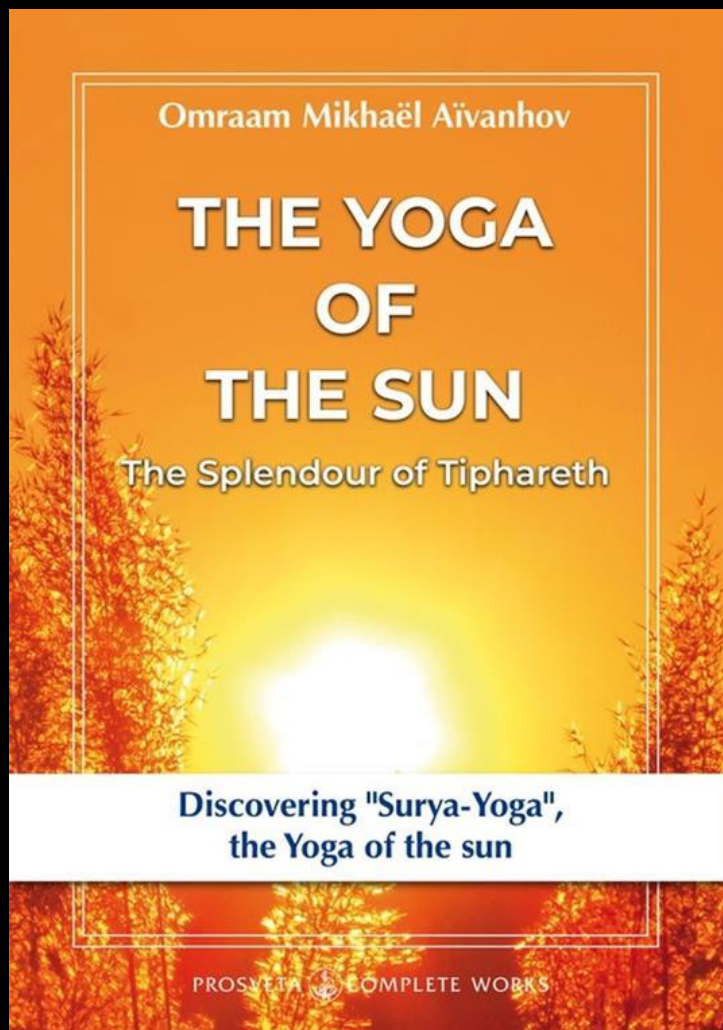
Source: <https://www.jewishvirtuallibrary.org/the-madagascar-plan-2>



- *ABRAXAS: The word Abraxas is found in Gnostic texts such as the Holy Book of the Great Invisible Spirit, and also appears in the Greek Magical Papyri. The Holy Book of the Great Invisible Spirit refer to Abraxas as an Aeon dwelling with Sophia (wisdom) and other Aeons of the Pleroma in the*

light of the illuminary Elleleth. The early Fathers of the Catholic Church such as Irenaeus and Epiphanius had said that the world, as well as the 365 heavens, was created in honour of 'Abraxas;' and that Christ was sent not by the Maker of the world but by 'Abraxas,' and according to Jerome (c.347–September 30, 420) who is best known as the translator of the Bible from Greek and Hebrew into Latin, 'Abraxas' meant for Basilides "the greatest God" (De vir. ill. 21), "the highest God" (Dial. adv. Lucif. 23), "the Almighty God" (Comm. in Amos iii. 9), and "the Lord the Creator" (Comm. in Nah. i. 11). C. W. King, in his Gnostics and Their Remains, says the word Abraxas is similar to the Hebrew Shemhamphorasch, a holy word, the extended name of God.

We learn also, how the Jewish Zionists hide behind their Global Religion or Pan-Religion for all citizens of the willing Global Government (with one religion for all): Giving a different name of the Biblical God through Gnosticism and a same symbol of the Sun for all religions! Take and a similar "New Age" aspect below:



‘When we focus our attention on the sun, the centre of our universe, we draw closer to our own centre, our higher self, the sun within; we melt into it and begin to resemble it more and more. ‘But to focus our attention on the sun also means to learn to mobilize all our thoughts, desires, and energies, and put them to work in the service of the highest ideal. He who works to unify the chaotic multitude of inner forces that constantly threaten to tear him apart, and launch them in the pursuit of one, luminous, beneficial goal, becomes a powerful

focal point, capable of radiating in every direction. Believe me, a human being who masters the tendencies of his lower nature can benefit the whole of mankind. He becomes as radiant as the sun. His freedom is such that his consciousness embraces the whole human race as he pours out the superabundance of light and love that dwell within him. The world needs more and more human beings capable of dedicating themselves to this work with the sun, for only love and light are capable of transforming humanity.’ - Omraam Mikhaël Aïvanhov



Notice also (looking the photo above again) that according to the Bible, Boaz (Hebrew: בֹּאֵז Bō'az) and Jachin (יָכִין Yāḱīn) were two copper, brass or bronze pillars which stood on the porch of Solomon's Temple, the first Temple in Jerusalem (see 1 Kings 7:15, 1 Kings 7:21; 2 Kings 11:14; 23:3). They are used as symbols in Freemasonry (=a Pan-Religion also) and now you know how the Jewish Zionism hides behind (and) the Masonic Lodges with the same symbols (as Sun and as a copy paste of Temple of Solomon).

WHO WAS RIGHT ?	
Journalists VS Conspiracy Theorists	
HUNTER'S LAPTOP	✓
VACCINES HARMFUL	✓
PLANNED-DEMIC	✓
LOCKDOWN	✓
IVERMECTIN WORKS	✓
HCQ WORKS	✓
USELESS FACE MASKS	✓
TWITTER CENSORSHIP	✓
EPSTEIN SEX ISLAND	✓
UKRAINE BIOLABS	✓
CHILD TRAFFICKING	✓
RUSSIAGATE	✓
FAKE STEELE DOSSIER	✓

Closing our historical research of this writing, we must not forget also how the Jewish Zionism behind the vision of Global Government tries to stop every research like ours and with a clever trick in our days (except from violence, censorship, laws e.t.c.)...

What is a conspiracy theory - Where did the definition come from?

The term Conspiracy Theory is a communication device to disorient and mislead the public from facts that need further investigation. The history of this term takes us back in time to the 60s...When the "Warrant Commission", responsible for investigating the murder of J.F. Kennedy was heavily criticized by broadcasts, articles and even books about the findings of the latter's assassination, the CIA launched a propaganda war of deconstruction and baptism of all criticism, thought and investigation that deviated from the official government line "Conspiracy Theory". In fact, he also gave specific instructions on how the armed voices of the system, television media, radio and print media will deal with the issue of "conspiracy theories".

The project is considered successful, the CIA succeeded. The term has become associated with the perception of the world as something false/deceptive/utopian. Now the majority of TV-obsessed citizens accept that anything inconsistent with the mainstream news is yet another alleged "conspiracy theory". That is, anything different should automatically be subject to automatic rejection, since it is not worth the time to deal with it. Even if you present him with blatantly solid and rock-solid evidence to support your point, if the subject has been labeled a "conspiracy theory" by the system the unsuspecting mind-enslaved masses dismiss it WITHOUT even bothering with what new evidence comes forward their. In the end, however, everyone is worthy of the self-determination of their will. Just as some allow others to always think for them, and remain non-opinionated, accepting and consuming whatever processed information is served to them, so some learn to think freely, take turns, open their eyes to evidence, let open to the possibility of an alternative worldview in our complex world, as they have presented it to us and they do not stop learning and re-discovering the world around them.

The CIA document that mentions all of this, the infamous:

CIA Document 1035-960 Concerning Criticism of the Warren Report

CIA Document #1035-960 RE: Concerning Criticism of the Warren Report

1. Our Concern. From the day of President Kennedy's assassination on, there has been speculation about the responsibility for his murder. Although this was stemmed for a time by the Warren Commission report, (which appeared at the end of September 1964), various writers have now had time to scan the Commission's published report and documents for new pretexts for questioning, and there has been a new wave of books and articles criticizing the Commission's findings. In most cases the critics have speculated as to the existence of some kind of conspiracy, and often they have implied that the Commission itself was involved. Presumably as a result of the increasing challenge to the Warren Commission's report, a public opinion poll recently indicated that 46% of the American public did not think that Oswald acted alone, while more than half of those polled thought that the Commission had left some

questions unresolved. Doubtless polls abroad would show similar, or possibly more adverse results.

2. This trend of opinion is a matter of concern to the U.S. government, including our organization. The members of the Warren Commission were naturally chosen for their integrity, experience and prominence. They represented both major parties, and they and their staff were deliberately drawn from all sections of the country. Just because of the standing of the Commissioners, efforts to impugn their rectitude and wisdom tend to cast doubt on the whole leadership of American society. Moreover, there seems to be an increasing tendency to hint that President Johnson himself, as the one person who might be said to have benefited, was in some way responsible for the assassination.

Innuendo of such seriousness affects not only the individual concerned, but also the whole reputation of the American government. Our organization itself is directly involved: among other facts, we contributed information to the investigation. Conspiracy theories have frequently thrown suspicion on our organization, for example by

falsely alleging that Lee Harvey Oswald worked for us. The aim of this dispatch is to provide material countering and discrediting the claims of the conspiracy theorists, so as to inhibit the circulation of such claims in other countries. Background information is supplied in a classified section and in a number of unclassified attachments.

3. Action. We do not recommend that discussion of the assassination question be initiated where it is not already taking place. Where discussion is active [business] addresses are requested:

a. To discuss the publicity problem with [?] and friendly elite contacts (especially politicians and editors), pointing out that the Warren Commission made as thorough an investigation as humanly possible, that the charges of the critics are without serious foundation, and that further speculative discussion only plays into the hands of the opposition. Point out also that parts of the conspiracy talk appear to be deliberately generated by Communist propagandists. Urge them to use their influence to discourage unfounded and irresponsible speculation.

b. To employ propaganda assets to [negate] and refute the attacks of the critics. Book reviews and feature articles are particularly appropriate for this purpose. The unclassified attachments to this guidance should provide useful background material for passing to assets. Our ploy should point out, as applicable, that the critics are (I) wedded to theories adopted before the evidence was in, (I) politically interested, (III) financially interested, (IV) hasty and inaccurate in their research, or (V) infatuated with their own theories. In the course of discussions of the whole phenomenon of criticism, a useful strategy may be to single out Epstein's theory for attack, using the attached Fletcher [?] article and Spectator piece for background. (Although Mark Lane's book is much less convincing than Epstein's and comes off badly where confronted by knowledgeable critics, it is also much more difficult to answer as a whole, as one becomes lost in a morass of unrelated details.)

4. In private to media discussions not directed at any particular writer, or in attacking publications which may be yet forthcoming, the following arguments should be useful:

a. No significant new evidence has emerged which the Commission did not consider. The assassination is sometimes compared (e.g., by Joachim Joesten and Bertrand Russell) with the Dreyfus case; however, unlike that case, the attack on the Warren Commission have produced no new evidence, no new culprits have been convincingly identified, and there is no agreement among the critics. (A better parallel, though an imperfect one, might be with the Reichstag fire of 1933, which some competent historians (Fritz Tobias, A.J.P. Taylor, D.C. Watt) now believe was set by Vander Lubbe on his own initiative, without acting for either Nazis or Communists; the Nazis tried to pin the blame on the Communists, but the latter have been more successful in convincing the world that the Nazis were to blame.)

b. Critics usually overvalue particular items and ignore others. They tend to place more emphasis on the recollections of individual witnesses (which are less reliable and more divergent--and hence offer more hand-holds for criticism) and less on ballistics, autopsy, and photographic evidence.

A close examination of the Commission's records will usually show that the conflicting eyewitness accounts are quoted out of context, or were discarded by the Commission for good and sufficient reason.

c. Conspiracy on the large scale often suggested would be impossible to conceal in the United States, esp. since informants could expect to receive large royalties, etc. Note that Robert Kennedy, Attorney General at the time and John F. Kennedy's brother, would be the last man to overlook or conceal any conspiracy. And as one reviewer pointed out, Congressman Gerald R. Ford would hardly have held his tongue for the sake of the Democratic administration, and Senator Russell would have had every political interest in exposing any misdeeds on the part of Chief Justice Warren. A conspirator moreover would hardly choose a location for a shooting where so much depended on conditions beyond his control: the route, the speed of the cars, the moving target, the risk that the assassin would be discovered. A group of wealthy conspirators could have arranged much more secure conditions.

d. Critics have often been enticed by a form of intellectual pride: they light on some theory and fall in love with it; they also scoff at the Commission because it did not always answer every question with a flat decision one way or the other. Actually, the make-up of the Commission and its staff was an excellent safeguard against over-commitment to any one theory, or against the illicit transformation of probabilities into certainties.

e. Oswald would not have been any sensible person's choice for a co-conspirator. He was a "loner," mixed up, of questionable reliability and an unknown quantity to any professional intelligence service.

f. As to charges that the Commission's report was a rush job, it emerged three months after the deadline originally set. But to the degree that the Commission tried to speed up its reporting, this was largely due to the pressure of irresponsible speculation already appearing, in some cases coming from the same critics who, refusing to admit their errors, are now putting out new criticisms.

g. Such vague accusations as that "more than ten people have died mysteriously" can always be explained in some natural way e.g.: the individuals concerned have for the most part died of natural causes; the Commission staff questioned 418 witnesses (the FBI interviewed far more people, conducted 25,000 interviews and re interviews), and in such a large group, a certain number of deaths are to be expected. (When Penn Jones, one of the originators of the "ten mysterious deaths" line, appeared on television, it emerged that two of the deaths on his list were from heart attacks, one from cancer, one was from a head-on collision on a bridge, and one occurred when a driver drifted into a bridge abutment.)

5. Where possible, counter speculation by encouraging reference to the Commission's Report itself. Open-minded foreign readers should still be impressed by the care, thoroughness, objectivity and speed with which the Commission worked. Reviewers of other books might be encouraged to add to their account the idea that, checking back with the report itself, they found it far superior to the work of its critics.



In 1993, most critics dismissed a one-of-a-kind movie as just a stupid action flick with “excessive explosions.” Except that it smartly predicted and joked about political correctness, toxic masculinity, racial bias, the hysteria around cancel culture, and even more. By now, it’s obvious that the movie was brilliant. But it still doesn’t get enough credit.

Let’s give you finally and an overall example for a better understanding about “conspiracy theories” and why a Global Government can not be free or libertarian for all people (note that without freedom of choice to be or to do whatever you want, there is no freedom!): Some decades ago, we saw our future today, but there is no planning because all that are conspiracy theories!!! Are they?

How the 1993 Movie “Demolition Man” Perfectly Predicted (and Ridiculed) Today’s Society

The movie *Demolition Man* takes place in 2032, in an oppressive society managed by a tyrannical doctor who rose to power after an epidemic and social unrest. Watching this movie today is an eerie experience as the “jokes” of the past are the realities of today. Here’s a look at the incredible predictions made by this movie made 30 years ago.

When I want to relax and take my mind off things, I like to watch movies from the 20th century, especially the 1990s. As someone who grew up in this magical decade, immersing myself in 90s nostalgia is like a balm to my soul. I mean, everything about the 90s was better. Fun things were fun. Cool things were cool. And, in my opinion, society was just saner and happier.

So when I recently came across the 1993 movie *Demolition Man*, I could not resist. Is there anything more 90s than Wesley Snipes fighting Sylvester Stallone while wearing denim overalls?

But watching this movie in 2022 ended up being a bizarre, mind-bending experience.

First, the movie takes place in 2032, which is only ten years from now. In other words, we are currently much closer to the “future” of the movie than to the year it was actually made.

Second, the “future” depicted in the movie pinpoints, with near-prophetic accuracy, everything wrong in society right now. And it is ridiculing it – as if it is laughing at us from the past.

In *Demolition Man*, a tyrannical doctor oversees a tightly controlled “utopia”, where every aspect of life is monitored and heavily regulated. Sylvester Stallone’s character, who was cryogenically frozen since 1997, barges into that future and hates every single part of it. So I’m sitting there, trying to relive the 90s by watching a movie, realizing that the movie is about a dude in 2032 who wants to go back to the 90s. It’s all rather mind-bending.

While I like to idealize the 90s, a lot of today’s tendencies originated from that decade. At the time of the movie’s release, political correctness was burgeoning in media, technology was leaping into the information age, AIDS was a worrying epidemic and Los Angeles was the site of social unrest. Through comedy and satire, *Demolition Man* depicted a future where a tyrannical figure exploits these elements to an absurd degree to usher in a “brave new world”. And we’re living it now. And, in some ways, our “future” is worse than what we see in the movie.

Demolition Man is the only movie directed by Marco Brambilla, an artist who is mostly known for his elaborate art installations. As explained in my article about Kanye West's video Power (directed by Brambilla) his works are rife with symbolism. This is one of his latest art installations.



A portion of Marco Brambilla's Heaven's Gate (2021). Symbolism overload.

The artwork above is described as a “deconstruction of Hollywood”. About thirty years ago, Brambilla was actually directing a Hollywood movie. And, after being dismissed as a mediocre action flick, Demolition Man went on to become a

visionary cautionary tale against the dystopian tendencies of the elite.

Here's a look at Demolition Man and its astounding predictions about today.

Prophetic Movie

In Demolition Man, a violent criminal named Simon Phoenix (played by Wesley Snipes) is sentenced to be cryogenically frozen for 70 years. In 2032, he is thawed for his parole hearing but he ends up escaping the facility.

Phoenix finds himself in a “utopian”, non-violent future where guns are banned (they can only be found in museums). At one point, he sums up the situation:

“The year is 2032. And I’m sorry to say that the world has become a p*ssy-whipped, Brady Bunch version of itself run by a bunch of robbed sissies”.

In a world filled with “robbed sissies”, nobody can stop Phoenix from destroying everything. So the police force decides to thaw John Spartan (played by Sylvester Stallone), an old-school police dude who was also cryogenically frozen in 1997 due to accusations of involuntary manslaughter.

When Spartan integrates the police force, he's immediately at odds with the oppressive ways of this new society.

There are machines everywhere listening to what people say. When someone says something bad, the machine emits a buzzing noise and says: "You are fined one credit for a violation of the verbal morality statute". In this scene, Spartan keeps insulting the machine so he can use the fines to wipe his butt with them.

What better way of representing today's anti-free speech climate, where any violation of the "morality code" dictated by the elite results in immediate punishment, censorship, and cancellation?

Spartan also discovers that everyone has a microchip sewn into their skin. Including himself.

The chip is required to accomplish anything in San Angeles, including entering one's own home. Since money is outmoded, all transactions are done using the chip.

Watching this movie in 2022, it is impossible not to draw parallels with vaccine passports which are, in many places, required to participate in society.

Of course, there are efforts to turn these passports into chips.

A recent headline about a Swedish company developing a microchip vaccine passport.

When Spartan learns about the chip, he says “this fascist crap makes me puke”. Yup, back in the 90s, people could recognize fascist crap when they saw it. As Spartan discovers this “brave new world”, he also learns about how it all came to be. And it’s eerily similar to what happened in real life.

Order Out of Chaos

In 2032, the city of San Angeles (born from the merger of Santa Barbara, Los Angeles, and San Diego) is under the control of Dr. Cocteau, a tyrannical figure who uses science and technology to create a “perfect” society. In Dr. Cocteau’s city, everything that is bad for you is illegal: Alcohol, caffeine, contact sports, meat, bad language, chocolate, gasoline, non-educational toys, and anything spicy. Abortion is also illegal but so is pregnancy ... unless you have a license.

Also, physical contact between humans is forbidden.

With that being said, he's a recent headline from real life.

In this contactless society, the best way to run meetings is through ... Zoom calls.

One of the many accurate technological predictions made in *Demolition Man*.

At one point, John Spartan discovers the full extent of the no-touching policy.

Spartan's co-worker Lenina Huxley (named after Aldous Huxley, author of *Brave New World*) asks him to have sex. When he agrees, she hands him a "vir-sex" device.

When one watches this scene in 2022, one automatically thinks: Those are VR devices. However, none of these things really existed in 1993. At that time, the height of technology was the Super Nintendo.

Spartan hates this device and wants to do it with Huxley the good old-fashioned way. Huxley refuses and explains to him how a series of epidemics and "variants" lead to the banning of "fluid transfer".

“The rampant exchange of bodily fluids was one of the major reasons for the downfall of society. After AIDS, there was NRS. After NRS, there was UBT. One of the first things Dr. Coteau did was to outlaw and behaviorally engineer all fluid transfer out of societally acceptable behavior. Not even mouth transfer is condoned. (...)

With that being said, here’s a recent headline from Canada’s “top doctor”.

This is not satire.

Huxley also explains how procreation is regulated in 2032.

Procreation? We go to a lab. Fluids are purified, screened, and transferred by medical personnel only. It is the only legal way.”

People are actually discussing synthetic wombs right now.

Demolition Man also satirizes popular culture being destroyed by political correctness. Indeed, people in 2032 are so sensitive and infantilized that the only music they listen to are “mini-tunes” – short commercial jingles with absolutely no content. In one scene, Spartan’s co-workers sing the Armour Hot Dogs jingle in the car:

“Fat kids, skinny kids, kids of climb on rocks.
Though kids, sissy kids, even kids with chicken
pox love hot dogs”.

Upon watching this scene, I came to a mind-blowing realization: If the Armour Hot Dog jingle played today on the radio, some people would actually be offended by it. They would request its censorship. In other words, this satirical example of the least offensive song possible would still be considered offensive today. We're beyond satire.

While Spartan hates every aspect of this new society, he discovers that some people are rebelling against it.



The Resistance

Living underneath San Angeles is a group of dirty rebels who oppose Dr. Cocteau's rule.

The un-chipped rebels in the movie are complete outcasts from society. They are reminiscent of today's unvaccinated people who are banned from public places because they have no passports. They are also reminiscent of those who are vilified because they want the freedoms that existed in the 20th century.

At one point, the leader of the rebels tells Spartan: "See, according to Cocteau's plan, I'm the enemy. Because I like to think. I like to read. I'm into freedom of speech and freedom of choice".

Could this be more relevant today? Of course, Cocteau hates these people. He calls them:

"Outcasts and deserters who choose to live beneath us in sewers and abandoned tunnels. They're a constant irritation to our harmony".

We eventually discover that Cocteau programmed Simon Phoenix to kill the rebels and stop their revolution. In other words, Dr. Cocteau used Phoenix as a mind-controlled patsy to take care of his dirty work. This happens in real life.

When Dr. Cocteau exposes the full extent of his plan, Simon Phoenix becomes disgusted and says:

“Look, you can’t take away people’s rights to be
*sshholes.”

So, even the “bad guy” of the movie values
freedom.

Then, Jesse Damn Ventura shoots Dr. Cocteau and
rids the world of his awfulness.

Eventually, John Spartan destroys Simon Phoenix
and his gang of thugs. Then, in a new world, free
from Dr. Cocteau’s rule, people ask Spartan what
they should do next. As usual, Sylvester Stallone
imparts the world with precious words of wisdom.
He tells the brainwashed citizens to “get a little
dirtier”. Then, he tells the rebels to “get a lot
cleaner”. Then, he says:

“Somewhere in the middle, I don’t know, you’ll
figure it out.”

And he’s right. Extreme oppression leads to
extreme resistance. This is happening now. I say
we stop everything, go back to how we were in the
1990s, and try again.

The movie ends with a big, fat exchange of fluids.
Sanity is back.

In Conclusion

The movie *Demolition Man* is probably the most predictive sci-fi movie I've ever seen. It also predicted self-driving electric cars that look exactly like Teslas, Arnold Schwarzenegger becoming a politician, people conversing with Alexa/Siri-type machines, the widespread use of biometrics and artificial intelligence, the disappearance of small restaurants to be replaced by monopolistic chains, and much more. All of this was pure science fiction in 1993. But it could happen if society took a specific direction. And it did.

The future depicted in *Demolition Man* was meant as satire. It was basically a warning saying: "Here's how things could end up if we're not careful".

Today, which is ten years from the movie's "future", we can easily say that the satire has become reality. The jokes of the film have become our annoying reality.

The COVID pandemic allowed unelected "doctors" to rule every aspect of our lives and dictate oppressive policies. QR codes and microchips are creeping into our everyday lives. Opinions and attitudes that do not fit the current orthodoxy are immediately censored and punished.

General manliness and womanliness are frowned upon and deemed undesirable.

While we are being conditioned to think that all of this is normal, IT IS NOT. Demolition Man is like a distant voice from the past telling us:

This fascist crap makes me puke!

Source:

<https://vigilantcitizen.com/moviesandtv/how-the-1993-movie-demolition-man-accurately-predicted-what-is-happening-now/>

DON'T BELIEVE THE CONSPIRACY
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THEY ARE EXISTS!

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